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OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

5a. Indicate Type of Lease
State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.
E-291-35

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER- <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator El Paso Natural Gas Company	8. Farm or Lease Name Johnston A Com
3. Address of Operator P.O. Box 289, Farmington, NM 87401	9. Well No. 1 (curves)
4. Location of Well UNIT LETTER N 990' FEET FROM THE South LINE AND 1770 FEET FROM THE West LINE, SECTION 32 TOWNSHIP 26-N RANGE 6-W NMPM.	10. Field and Pool, or Wildcat Otero Chacra
15. Elevation (Show whether DF, RT, GR, etc.) 6752' GL	12. County Rio Arriba

6. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐PLUG AND ABANDON ☐
CHANGE PLANS ☐OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☐
OTHER Deepen to Chacra formation ☒ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4-24-82: MOL & RU. Found tubing broke off donut. Latched onto fish. TOH w/ 1 1/4" tubing.

4-25-82: Drilled with 6 1/4" bit and air mist.

4-26-82: Reached total depth of 3954'. Blew hole w/ mist and air.

4-27-82: Ran 122 joints of 2 7/8", 6.4#, J-55 casing set at 3912'. Baffle set at 3902'. Cemented w/ 278 cf. cement.

4-30-82: Pressure tested casing to 4000#, Held Ok. Perfed @ 3721, 3726, 3731, 3736, 3822, 3830, 3834' W/1 SPZ. Fraced w/ 44,000# 20/40 & 15,000# 10/20 sd, 40,000 gal wtr. Flushed w/ 904 gals. slick water.

8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED A. G. Brisco TITLE Drilling Clerk DATE May 12, 1982

Original Signed by CHARLES GHOLSON

DEPUTY OIL & GAS INSPECTOR, DIST. #3

APPROVED BY _____ TITLE _____ DATE MAY 15 1982

CONDITIONS OF APPROVAL, IF ANY: