| NO. OF COPIES RECEIVED   | _   |   |                        |                |                                      |  |  |  |
|--|---|---|------------------------|----------------|--------------------------------------|--|--|--|
| DISTRIBUTION   | NEW MEXICO OIL CONSERVATION COMMISSION Form C-101 |   |                        |                |                                      |  |  |  |
| SANTA FE   |   | Revised                                 |                        |                |                                      |  |  |  |
| FILE   |   |   |                        | ſ              | _                                    | Type of Lease                            |  |  |
| U.S.G.S.   |   |   |                        | l              | STATE X                              | FEE                                      |  |  |
| LAND OFFICE  |   |   |                        |                | 5. State Oil &                       | Gas Lease No.                            |  |  |
| OPERATOR   | _   |   |                        | <u> </u>       | E-29                                 | 1-35                                     |  |  |
|  |   |   |                        |                |                                      |  |  |  |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK  |   |   |                        |                |                                      |  |  |  |
| la. Type of Work   |   |   | <u> </u>               |                | 7. Unit Agree                        | ement Name                               |  |  |
| b. Type of Well  |   | DEEPEN 🔀                                | PLU                    | G BACK         | 8. Farn or Le                        |  |  |  |
| 1 .  |   | SINGLE MULTIPLE                         |                        |                |                                      | 1  |  |  |
| WELL WELL  | WELL NELL TOTHER ZONE ZONE                        |   |                        |                |                                      | Johnston A Com                           |  |  |
| 2. Name of Operator  |   |   |                        |                | 9. Well No.                          |  |  |  |
| El Paso Natural Gas Company  |   |   |                        |                | 1                                    |  |  |  |
| 3. Address of Operator PO Box 289, Farmington, NM 87401  |   |   |                        |                | 10. Field and Pool, or Wildcat Ofero |  |  |  |
|  |   |   |                        |                |                                      | ATT. TTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTT  |  |  |
| 4. Location of Well  | LOCA  | TED F                                   | EET FROM THE           | or cli         |                                      |  |  |  |
| 1770   | Moat  |   | -3                     | · · ·          |                                      |  |  |  |
| AND 1770 EET FROM THE  | MGSL LINE   | OF SEC. 32                              | WP. 26N RGE.           | OW NMPM        | 12. Co mty                           | <i>mittiliti</i>                         |  |  |
|  |   |   |                        |                |                                      | //////////////////////////////////////   |  |  |
|  | 1111111111111                                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                        | <i>}}}}</i>    | Ric Ar                               | r1b3//////////////////////////////////// |  |  |
|  |   |   |                        |                |                                      |  |  |  |
|  |   |   |                        |                | 7777.                                |  |  |  |
|  |   | //////////////////////////////////////  | 9. Proposed Depth      | 19A. Formation |                                      | 20. Rotary or C.T.                       |  |  |
|  |   |   | 3870'                  |                | acra                                 | Rotary                                   |  |  |
| 21. Elevations (Show whether DF, RT,   |   | Status Plug. Bond 2                     | 1B. Drilling Contracto | г              | 1                                    | Date Work will start                     |  |  |
| 6752 <b>'</b> GL   | st  | atewide                                 |                        |                | <u>Janu</u>                          | ary, 1982                                |  |  |
| 23.  | PF  | OPOSED CASING AND                       | CEMENT PROGRAM         |                |                                      |  |  |  |
| SIZE OF HOLE SIZ   | ZE OF CASING                                      | WEIGHT PER FOOT                         | SETTING DEPT           | H SACKS OF     | CEMENT                               | EST. TOP                                 |  |  |
| 13 3/4" 9  | 5/8"  | 25.4#                                   | 133'                   | 10             | 0 sks.                               | circ.                                    |  |  |
| 8 3/4" 7<br>6 1/4"* 2  | 11  | 20.0#                                   | 2864'                  |                | O sks.                               | 1420'T.S.                                |  |  |
| 6 1/4"*   2  | 7/8"  | 8"   6.4#   3870'   18                  |                        |                |                                      | 2380'                                    |  |  |
|  | '   |   |                        | ,              | ,                                    |  |  |  |
|  |   | en this wel                             |                        |                |                                      |  |  |  |
| with a 6 1/4" hole to a depth of 3870'. A string of 2 7/8" casing will be run and cemented in place. The well will then be   |   |   |                        |                |                                      |  |  |  |
|  |   |   |                        | MITI CHE       | en re                                |  |  |  |
| selectively  | perioraceo  | l and fractu                            | reu.                   |                |                                      |  |  |  |
| A 3000 psi N   | 1003 Fac (IV                                      | nei toet d                              | ouble gate             | nravanta       | r equin                              | nod                                      |  |  |
|  |   |   |                        |                |                                      |  |  |  |
| with blind   |   | ms with be                              | used for br            | ow out p.      | revenci                              | ZONINA                                   |  |  |
| on this well   | 1.  |   |                        |                |                                      | ULLIVEN                                  |  |  |
|  |   |   |                        |                |                                      |  |  |  |
|  |   |   |                        |                | <b>f</b>                             | UCTOO                                    |  |  |
|  |   |   |                        |                | 10                                   | Ou 25 o 7981                             |  |  |
|  |   |   |                        |                | *                                    | CON. COM                                 |  |  |
|  |   |   |                        |                | <b>A</b>                             | OCT 28 1981<br>OIL CON. COM.<br>DIST. 3  |  |  |
|  |   |   |                        |                |                                      |  |  |  |
| IN ABOVE SPACE DESCRIBE PROPOSITIVE ZONE, GIVE BLOWOUT PREVENTER PR  | SED PROGRAM: IF P<br>Iogram, IF Any.              | ROPOSAL IS TO DEEPEN O                  | R PLUG BACK, GIVE DATA | ON PRESENT PRO | DUCTIVI ZONE                         | AND PROPOSED NEW PRODU                   |  |  |
| I hereby certify that the information ab-  | ove is true and comp                              | ete to the best of my k                 | nowledge and belief.   |                | <del></del>                          | <del></del>                              |  |  |
|  |   |   |                        |                |                                      |  |  |  |
| Signed Hamw. Hum   |   | Tule Project                            | <u>Drilling En</u>     | gineer         | Date Oct                             | ober 28, 198                             |  |  |
| his space for State  | Use)  |   |                        |                |                                      | <b>T</b> 0 0 4004                        |  |  |
| 1 00 0   | <b>~. </b>  |   | A CAC INCRECTOR        | DIST #3        | <b>O</b> O                           | T 28 1981                                |  |  |
| APPROVED BY  | <b>(</b> '/)                                      | SERVITY OH                              | N 14 D / HRJUL CHAN    |                |                                      |  |  |  |
| CONDITIONS OF APPROVAL, IF ANY   | Edmister  | DEPUTY OIL                              | R GAS INSPECTOR.       |                | DATE                                 |  |  |  |
|  | Edmeter   | TITLE DEPUTY OIL                        | K HAS INSCICUS.        |                | _ <del>-</del>                       |  |  |  |
| product according to the second secon | Edmater<br>Gor Char                               | TITLE                                   | K das insercione       |                | _ <del>-</del>                       |  |  |  |