STATE OF NEW MEXICO OIL. CONSERVATION COMMISSION

DISTRICT NO. 3
Phone 99 P. O. Box 697
AZTEC, NEW MEXICO

(SUBMIT IN. TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Jicarilla Triba
land Oftontract No. 100
Lease No.
Unit Iract No. 193

SUNDRY NOTICES AND REPORTS ON WELLS

SONDKI NOTICE	a a a a a a a a a a a a a a a a a a a
NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	ll and the second secon
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	1 11
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	
NOTICE OF INTENTION TO PULL OR ALTER CASING	
NOTICE OF INTENTION TO ABANDON WELL	1 1
ROTICE OF INTERVIOR TO LEAD ON THE PROPERTY OF	
(INDICATE ABOVE BY CHEC	April 20, 1954
Jicerilla.	
1-D/ 1190	990 (E) 32
	ft. from S line and ft. from E line of sec.
WILCOMOC. and Sec. No.)	e County (Madian) Hexico
(Field)	(County or Subdivision) (State or Territory)
•	To be furnished
The elevation of the derrick floor above	sea level isft.
·	DETAILS OF WORK
Proposed Casing program: 200	of 7* 0.D. comented with 150 sacks
	tools to total depth of about 3550'.
ell will be sand-oil fractured	with 7000 gallons of oil and 5500 pounds of sand.
	:
	g vil
I underst Schrift Hill United & Gast Come	poseval in writing by the Geological Survey before operations may be commenced.
Dallas 1. Texas	· · · · · · · · · · · · · · · · · · ·
Address	AWAII SONALLO
	By III W Mayrear
	A. W. Viederkehr
	Title Engineer
	1 LLC

o sa Barrier (Barrier de 19 4)	
CONSERVATION	110
COMMISSION	

GILLES DE L'ARRESTED

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NUMBER	1 1	O	į .	\$ - P	

Land Office

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(Mex. 2018)	(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	(012 032 (12 (130 (34))
.8	in a words med di	Fig elevation of the deri-
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And the second of the second o	e egga svissky samme night	n ka neig eirif fori" farstr akea. ?
and the second of the second o		Companyan

	COMPANY 1-D Well No.	
ec. 32 , T. 26 N , I	R. 3 W. N.M.P.M.	
ocation 1190 from the North the West line.	line and 990! from	
Rio Arriba County	New Mexico	
-//36/-		
-990'		
		3
		DEC.
cale—4 inches equal 1 mile. his is to certify that the above plat wa	s prepared from field notes	-UU
actual surveys made by me or under time are true and correct to the best of	my knowledge and belief.	APR 23 1954 U. S. GEOLOGICAL SURVEY FARMINGTON, N. M.
Londille	> muller	1

Surveyed 20 Harch , 19.54

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