## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

|                                                                                        |                                                                                                                                      | F1 3                                                                                                             |                                                                                                                                                                         |
|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.1                                                                                    | Sundry No                                                                                                                            | tices and Reports on                                                                                             | Wells                                                                                                                                                                   |
| 1. Type of                                                                             | GAS                                                                                                                                  | 991.<br><del>: 077.)</del>                                                                                       | <ul> <li>5. Lease Number Jic. Cont. #120</li> <li>6. If Indian, All.or Tribe Name Jic.Apache</li> <li>7. Unit Agreement Name</li> </ul>                                 |
| Meridian Oil Inc. 1887, 3                                                              |                                                                                                                                      |                                                                                                                  | 8. Well Name & Number                                                                                                                                                   |
| 3. Address & Phone No. of Operator Box 4289, Farmington, NM 87499 (505)326-9700        |                                                                                                                                      |                                                                                                                  | Jicarilla 120 C #11                                                                                                                                                     |
| 4. Location of Well, Footage, Sec, T, R, M. 1850'N, 1650'E Sec.32, T-26-N, R-4-W, NMPM |                                                                                                                                      |                                                                                                                  | 10.Field and Pool Basin Fruitland Coal 11.County and State Rio Arriba County, NM                                                                                        |
| Type of St                                                                             |                                                                                                                                      | Type o:<br>Abandonment                                                                                           | OTICE, REPORT, OTHER DATA  f Action Change of Plans New Construction                                                                                                    |
| <pre>X Subsequent Report</pre>                                                         |                                                                                                                                      |                                                                                                                  | <pre> Non-Routine Fracturing Water Shut Off g Conversion to Injection</pre>                                                                                             |
|                                                                                        | ar indirections                                                                                                                      | Other                                                                                                            | <u> </u>                                                                                                                                                                |
| 13. Descr                                                                              | ibe Proposed or Co                                                                                                                   | mpleted Operations                                                                                               |                                                                                                                                                                         |
| 12-28-90<br>12-29-90<br>12-30-90                                                       | LD 106 jts 1" the CIBP @ 3315'. PT Circ hole w/2% K to 3100'. Swabbe 3228-37', 3244-5 TIH w/SAP tool. Swabbed. SDFN. Swabbed. SD for | csg 700#/15 min, ok<br>Cl wtr. Spot 150 gal<br>d. TOOH w/tbg. Per<br>3', 3260-62', 3264-7<br>BD perfs w/630 gal. | CL-CBL. TOC @ 2880'. Set . TIH w/tbg. SDFN 15% HCl @ 3291'. Pull tbg f 3174-76', 3198-3202', 6', 3282-84', 3288-96'. 15% HCl acid. TOOH w/tool.  J-55 EUE 8rd tbg set @ |
| 01-03-91<br>14. I he<br>Signed                                                         | 3274'. SN @ 324                                                                                                                      | the foregoing is true                                                                                            | Released rig.                                                                                                                                                           |
| (This space                                                                            | ce for Federal or                                                                                                                    | State office use)                                                                                                | ACCEPTED FOR RECORD                                                                                                                                                     |
| APPROVED BY                                                                            |                                                                                                                                      | TITLE                                                                                                            | JAN SATE91                                                                                                                                                              |
|                                                                                        | OF APPROVAL, IF A                                                                                                                    |                                                                                                                  | <b>V</b>                                                                                                                                                                |
|                                                                                        |                                                                                                                                      |                                                                                                                  | FARMINGTON RESOURCE AREA                                                                                                                                                |

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