



COPY TO O.C.C.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
P. O. Box 965
Farmington, New Mexico

April 28, 1955



Southern Union Gas Company
1104 Burt Building
Dallas 1, Texas

Attn: Mr. A. M. Wiederkehr

Re: Jicarilla Contract #100
Tract #193

Gentlemen:

Receipt is acknowledged of your "Notice of Intention to Drill" dated April 28, 1955 covering your well No. 2-D Jicarilla in NE 1/4 SW 1/4 sec. 29, T. 26 N., R. 3 W., N. M. P. M., Rio Arriba County, New Mexico, Wildcat pool.

Your proposed work is hereby approved subject to compliance with the provisions of the "Oil and Gas Operating Regulations" revised May 25, 1942, a copy of which will be sent to you on request, and subject to the following conditions:

1. Drilling operations so authorized are subject to the attached sheet for general conditions of approval.
2. Furnish copies of all logs.

Very truly yours,

(Orig. Sgd.) A. P. KLEEMAN

A. P. Kleeman
Acting District Engineer

APKleeman:ac

cc - Jicarilla Agency

UNITED STATES OF AMERICA
DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION



UNITED STATES OF AMERICA
DEPARTMENT OF JUSTICE
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(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Indian Agency _____

Jicarilla Tribal

Allottee Contract #100

Lease No. Tract #193

| | | |
|----|--|--|
| | | |
| 29 | | |
| x | | |

SUNDRY NOTICES AND REPORTS ON WELLS

| | |
|---|---|
| NOTICE OF INTENTION TO DRILL _____ | <input checked="" type="checkbox"/> SUBSEQUENT REPORT OF WATER SHUT-OFF _____ |
| NOTICE OF INTENTION TO CHANGE PLANS _____ | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING _____ |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF _____ | SUBSEQUENT REPORT OF ALTERING CASING _____ |
| NOTICE OF INTENTION TO REDRILL OR REPAIR WELL _____ | SUBSEQUENT REPORT OF REDRILLING OR REPAIR _____ |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE _____ | SUBSEQUENT REPORT OF ABANDONMENT _____ |
| NOTICE OF INTENTION TO PULL OR ALTER CASING _____ | SUPPLEMENTARY WELL HISTORY _____ |
| NOTICE OF INTENTION TO ABANDON WELL _____ | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

April 28, 1955

Well No. 2-D JICARILLA is located 1650 ft. from [S] line and 1650 ft. from [W] line of sec. 29
NE 1/4, SW 1/4 of Section 29 T26N R3W N.M.P.M.
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Wildcat Rio Arriba County New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is _____ ft. To be determined

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

The objective sand is the Pictured Cliffs expected at 3400'

Proposed casing program 200' of 9 5/8" cemented to surface
3400' of 5 1/2" cemented with 150 sacks.

Well will be drilled with rotary tools to top of pay where casing will be set.
Pay sand will be drilled with cable tools to total depth of about 3460'. Well
will be sand fractured with 12000 gallons of oil and 15000# sand.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Southern Union Gas Company

Address 1104 Burt Building

Dallas 1, Texas

Attention: Mr. A. M. Wiederkehr

By [Signature]
Title Drilling Superintendent

COMPANY Southern Union Gas Company

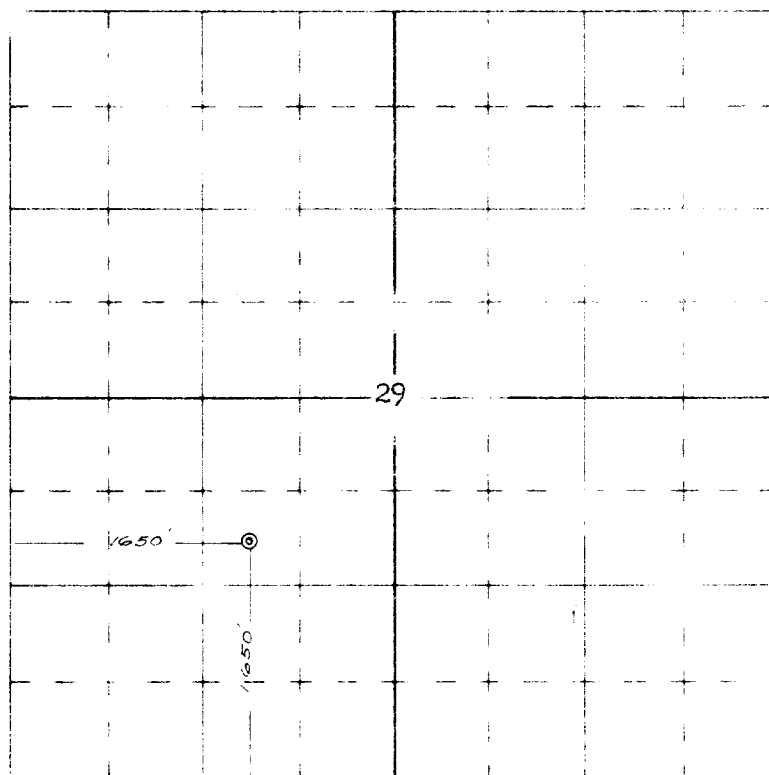
Well Name & No. Jicarilla #2D Lease No. Jicarilla Tribal
Contract No. 100

Location 1650' from the South line and 1650' from the West line.

Being in NE 1/4 SW 1/4

Sec. 29, T 26 N., R 3 W., N.M.P.M., Rio Arriba County, New Mexico.

Ground Elevation



RECEIVED
APR 1955
THE NEW MEXICO SURVEY
DEPARTMENT, NEW MEXICO

Scale -- 4 inches equal 1 mile

Surveyed March 21, 1955

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Ernest V. Echohawk

Ernest V. Echohawk
Registered Land Surveyor
N. M. Reg. #1545

