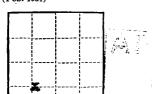
Form 9-331a (Feb. 1951)



## (SUBMIT IN TRIPLICATE)

| Land Office |              |    |  |
|-------------|--------------|----|--|
| Lease No.   | : <b>()1</b> | 06 |  |
| Unit        | mor          | •  |  |

## UNITED STATES DEPARTMENT OF THE INTERIOR

| NOTICE OF INTENTION TO CHANGE PLANS                       | SUBSEQUENT REPORT OF WATER SHUT-OFF   |
|---|---|
|   | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.   |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF                |   |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WEL             | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR  |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE                   | SUBSEQUENT REPORT OF ABANDONMENT  |
| NOTICE OF INTENTION TO PULL OR ALTER CASING               | SUPPLEMENTARY WELL HISTORY  |
| NOTICE OF INTENTION TO ABANDON WELL                       |   |
| (INDICATE ABOVE BY CH                                     | HECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  |
| (INDICATE ABOVE BT CH                                     |   |
|   | <u> </u>  |
|   | · · · · · · · · · · · · · · · · · · ·   |
| Vell No. 1 is located                                     | ft. from $\{S \}$ line and $\{S \}$ ft. from $\{E \}$ line of sec. $\{S \}$   |
|   | (D) •••••   |
| (M. Sec. and Sec. No.) (Twp.)                             | (Range) (Meridian)  |
|   |   |
| (Field)   | (County or Subdivision) (State or Territory)  |
|   | 1 1 a military to the second  |
| he elevation of the derrick floor above                   | e sea level is America. It.   |
|   | DETAILS OF WORK   |
| State names of and expected depths to objective sands     | s; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cemer<br>s, and all other important proposed work)  |
|   | •   |
| Sat & 5/20 surits sesi                                    | ing at least the 75 and a. Ordel  |
| The Art of Artistant and American                         | 전 14 Turk ( ) 7 - 12 대체 ( ) 15  |
|   | TO COMPANY OF THE PARTY OF THE |
| Beartman to analysis attacks                              |   |
| From Matured Aliffa 12                                    | The moderate moderate contractions  |
|   | 11 14.  |
| ij, ond sand. Sab   |   |
| hi, oall sand. Seeb i                                     | SEPTI   |
| go, occo sand. Seele i                                    | RESELVE   |
| go, occi sand. Seeb 3                                     | RECEIVE   |
| go, occi sand. Seeb 3                                     | RECEIVED  |
| go, och sand. Sab   | RECEIVED NOVS 1960  |
| go, occi sand. Seel                                       | RECEIVED NOV9 1960  |
| 40.000 sand. 304b a                                       | Percent in writing by the Geological Survey by State Operations may be commenced.   |
| I understand that this plan of work must receive ap       | 4.3   |
| I understand that this plan of work must receive ap       | 4.3   |
| I understand that this plan of work must receive ap       | 6.0   |
| I understand that this plan of work must receive ap       | 30x 208   |
| I understand that this plan of work must receive ap       | 30x 208   |
| I understand that this plan of work must receive apompany | 30x 208   |
| I understand that this plan of work must receive ap       | 30x 208   |

| Pius<br>Pius<br>Ulius s |  | LL LOCATIO     |  | ERYLTHURS<br>ENGE DEN |   |          |
|-------------------------|--|----------------|--|-----------------------|---|----------|
| LAND DESIGE             |  | INSTRUCTIONS F | 그 그 그 그 그 그는 그 그를 가지 않는 것 같아. 그는         |                       | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |          |
| PERATON FICE            |  |                |  |                       |   | 1.4      |
|                         |  |                | ECTION A                                 |                       | EPA'S   |          |
| Operator MODELLE STR    | the walk leads                                       | RPORATION-     |  | rdiver:               |   |          |
| Unit Lener              |  | *None          | Race WEST                                | Совет                 |   |          |
| Actual People Local     | fish of Vall:<br>See from the SOUT                   | II line and    | 1800                                     | icct from the         | Mar II  |          |
| <i>전략 노력적 사사하다 다 되는</i> | Producing Formation                                  |                | Pool                                     |                       |   |          |
|                         |  | EO plat date   |  |                       | NO.   |          |
|                         | e only water in the ded<br>to drill into and to prod |                |  |                       |   |          |
|                         | 29 (c) MASA 1935 Computation one in "ad," b          |                | f all the owners b                       | eca constituted       |   | <b>建</b> |
|                         | NO If answe  |                |  |                       |   | 17. 多多   |
| Owner #                 |  |                |  | actiption             |   | 7        |
| 第1 <b>子指</b> 3          |  |                | ***                                      |                       | OF CO.  |          |
|                         |  |                |  |                       |   | 1 44 m   |
|                         | <b>34</b>  | CTION B        |  |                       |   |          |
|                         |  |                |  |                       | in SECTION A  |          |
|                         |  |                |  |                       | plete to the te   |          |
|                         |  |                | n de |                       | Det.  |          |
|                         |  |                |  |                       |   | 7.10     |
|                         |  |                |  |                       | Position  |          |
|                         |  |                |  |                       | Соправу   |          |
|                         |  | i'.            |  | 7.4                   | Date  |          |
|                         |  |                | !  |                       | ~ 10  |          |
|                         |  |                |  |                       |   |          |
|                         |  | <b>3</b>       |  |                       |   |          |
|                         |  | <b>37</b>      |  |                       | l branche and the state of the |          |
|                         |  | <b>3</b>       |  | 200:                  | shows on the  |          |
|                         |  | <b>29</b>      |  | 100                   | shows at the<br>shows and<br>shows and  |          |
|                         |  |                |  | 100                   | shows at the<br>shows and<br>shows and  |          |
|                         |  |                | 000                                      | 300                   | diores de les<br>diores de la com-<br>cionada de la com-  |          |
|                         |  |                | 920                                      | 100                   | thouse the less<br>districted to the<br>surveys made<br>important   |          |
|                         |  |                | 9000                                     | 100                   | thorn in the same of the same |          |

N. W. S. S. S.