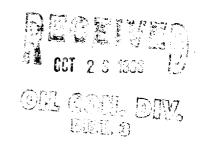
Form 3160-5

## UNITED STATES

FORM APPROVED
Budget Bureau No. 1004-0135
Fynings March 31 1993

	NT OF THE INTERIOR	Budget Bureau No. 1004-0135 Expires: March 31, 1993
BUREAU OF	LAND MANAGEMENT	5. Lease Designation and Serial No.
		NM01804
Do not use this form for proposals to dr	AND REPORTS ON WELLS 12 12 12 12 12 12 12 12 12 12 12 12 12	6. If Indian, Allottee or Tribe Name
	IN TRIPLICATE	7. If Unit or CA, Agreement Designation
I. Type of Well Oil Gas Weil Well Other		8. Well Name and No.
2. Name of Operator		ALEXANDER NO. 3
WESTERN OIL AND MINERALS, LIN	MITED	9. API Well No.
3. Address and Telephone No.		30-039-06302
P. O. DRAWER 1228, FARMINGTON	N, NM 87499-1228 (505) 327-9393	10. Field and Pool, or Exploratory Area
4. Location of Well (Footage, Sec., T., R., M., or Survey D	GAVILAN PC	
1850' FNL, 990' FWL SECTION	ON 29-T26N-R2W	11. County or Parish, State  RIO ARRIBA CO., N.M.
12. CHECK APPROPRIATE BOX	s) TO INDICATE NATURE OF NOTICE, RE	
TYPE OF SUBMISSION	TYPE OF ACT	· · · · · · · · · · · · · · · · · · ·
X Notice of Intent	. Abandonment	Change of Plans New Construction
Subsequent Report	Plugging Back	Non-Routine Fracturing Water Shut-Off
Final Abandonment Notice	Casing Repair Altering Casing Other	Conversion to Injection  Dispose Water (Note: Report results of multiple completion on Well
Describe Proposed or Completed Operations (Clearly state a give subsurface locations and measured and true vertically the subsurface locations are subsurface locations.  WE PLAN TO PLUG WELL ON OR B	Il pertinent details, and give pertinent dates, including estimated date of cal depths for all markers and zones pertinent to this work.)*  EFORE JUNE 1, 1997.	Completion or Recompletion Report and Log form.) starting any proposed work. If well is directionally drilled,



Signed Moran U, Smith	Title	AGENT	Date OCTOBER 10, 1996
(This space for Federal or State office use)	Time .		
Approved by alle 7. Burkinghan	Title_	Production Accountability	Date Oct 21, 1996
Conditions of approval, if any: BLM Ltr 20/18/9	96, CM# P	626-550-992, you should submit	plans to plug and