

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Approval stamp: **Jicarilla Apache**  
Indian Agency: **Tribe of Indians**  
Contract: **#153**  
Allotted: **NE/4 Sec. 25, T26N, R3W**  
Lease No.: **Rio Arriba County**  
**New Mexico**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL		SUBSEQUENT REPORT OF REDRILLING OR REPAIR	MAY 7 1959
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Well No. **6-J** is located **1950** ft. from **[N]** line and **795** ft. from **[E]** line of sec. **25**  
**NE/4 NE/4 Section 25** **T26N** **R3W**  
 (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**San Blanco P. C.** **Rio Arriba** **New Mexico**  
 (Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **6627** ft. **G. L.**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

The objective sand is the **Pictured Cliffs** formation anticipated at approximately **3105'**.

Proposed casing program: **150' 9-5/8" cemented to surface**  
**3205' 5-1/2" cemented with 150 sacks**

Rotary tools will be employed from surface to TD. Estimated TD **3205'**.

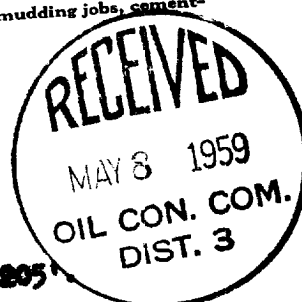
The well will be perforated and sand fraced in an effort to stimulate production.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **SOUTHERN UNION GAS COMPANY**

Address **1001 Burt Building**  
**Dallas, Texas**

By **L. S. Munnich**  
 Title **Exploration Engineer**





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NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128  
Revised 5/1/37

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

SECTION A

Operator <b>Southern Union Gas Company</b>		Lease <b>Jicarilla</b>		Well No. <b>J-6</b>
Unit Letter <b>H</b>	Section <b>25</b>	Township <b>26 North</b>	Range <b>5 West</b>	County <b>Rio Arriba</b>
Actual Footage Location of Well: <b>1950</b> feet from the <b>North</b> line and <b>795</b> feet from the <b>East</b> line				
Ground Level Elev. <b>6627</b>	Producing Formation <b>Piedmont Cliffs</b>		Pool <b>No. Blanco P.C.</b>	Dedicated Acreage: <b>160</b> Acres

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☐ NO ☒ . ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES ☐ NO ☐ . If answer is "yes," Type of Consolidation **Operating Agreement**
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

SECTION B

				Jicarilla Contract 1950 #53 0 795
25				

CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name **E. M. Mearns**  
Position **Exploration Engineer**  
Company **Southern Union Gas Company**  
Date **May 4, 1959**

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed **April 15, 1959**  
Registered Professional Engineer and/or Land Surveyor  
**E. M. Mearns**  
Certificate No. **345**

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0