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| SANTA FE | | | |
| FILE | | | • |
| U.S.G.S. | | | |
| LAND OFFICE | | | |
| TRANSPORTER | OIL | ! | |
| TRANSFORTER | GAS | 1 | |
| OPERATOR | | 7, | : |
| PRORATION OFFICE | | | |

Petroleum Engineer

August 2, 1965

(Title)

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-104

| | SANTA FE / | | FOR ALLOWABLE | Supersedes Old C-104 and C-110 Effective 1-1-65 | | | |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| | U.S.G.S. | ALITHODIZATION TO TR | AND | | | | |
| | LAND OFFICE | AUTHORIZATION TO TR | ANSPORT OIL AND NATURAL | UNU | | | |
| | IRANSPORTER OIL | | | | | | |
| | GAS / | | | | | | |
| • | PRORATION OFFICE | | | | | | |
| 1. | Operator | | | | | | |
| | | Production Company | | | | | |
| | P. O. Box 808 - Farmington, New Mexico | | | | | | |
| | | ason(s) for filing (Check proper box) Other (Please explain) | | | | | |
| | New Well | Change in Transporter of: | _ | | | | |
| | Recompletion Chapter to Chapter to Chapter | Oil Dry G Casinghead Gas Conde | as ensate | | | | |
| | Change in Ownership | Odanighedd Oda 🔝 Oonde | | | | | |
| | If change of ownership give name and address of previous owner | | | | | | |
| | - | | | | | | |
| II. | DESCRIPTION OF WELL AN Lease Name | D LEASE Well No. Pool No. | ame, Including Formation | Kind of Lease | | | |
| | Jicarilla "B" | 6 Tapa | cito Pictured Cliffs | State, Federal or Fee Federal | | | |
| | Location | | | | | | |
| | Unit Letter; 16 | 50 Feet From The North Li | ne and 1545 Feet From | The Wost | | | |
| | Line of Section 25 | Township 26 North Range | h West , NMPM, | Rio Arreiba County | | | |
| | | | | | | | |
| III. | DESIGNATION OF TRANSPO | ORTER OF OIL AND NATURAL GA | AS Address (Give address to which appr | roved copy of this form is to be sent) | | | |
| | Transfer of transporter of | | | Tagged (other dances to which approved copy of this form is to be sent) | | | |
| | Name of Authorized Transporter of | Casinghead Gas or Dry Gas | Address (Give address to which appr | roved copy of this form is to be sent) | | | |
| | Southern Union Gas Co | | | v Union Tower, Dallas, Tex | | | |
| | If well produces oil or liquids, give location of tanks. | Unit Sec. Twp. Rge. | .s gas actually connected: | | | | |
| | <u> </u> | with that from any other lease or pool, | give commingling order number: | | | | |
| IV. | COMPLETION DATA | | | Plug Back Same Res'v. Diff. Res'v. | | | |
| | Designate Type of Comple | etion - (X) Oil Well Gas Well | New Well Workover Deeper. | Find Dack Same Des.A. Turn Les.A. | | | |
| | Date Spudded | Date Compl. Ready to Prod. | Total Depth | P.B.T.D. | | | |
| | 6-28-65 | 7-24-65 | 3700 | 3664 | | | |
| | Fool | Name of Producing Formation | Top Oil/Gas Pay | Tubing Depth | | | |
| | Tapacito Perforations | Pictured Cliffs | 3589 | 3585 Depth Casing Shoe | | | |
| | 3589 - 36 | | | 3698 | | | |
| | | | D CEMENTING RECORD | CACKE CENEVE | | | |
| | HOLE SIZE | CASING & TUBING SIZE | DEPTH SET | SACKS CEMENT | | | |
| | 12=1/\(\frac{1}{12}\)!" | 3~5/8# 1₁_1 /2# | 175 | 200 | | | |
| | 1-41/ | 1-1/2* | 3585 | | | | |
| - | | TOD ALLOWANTE | 6 | the dament has a second as a s | | | |
| V. | TEST DATA AND REQUEST OIL WELL | FUR ALLOWABLE (Test must be able for this d | lepth or be for full 24 hours) | il and must be equal to or exceed top allow- | | | |
| | Date First New Cil Run To Tanks | Date of Test | Producing Method (Flow, pump, gas | lift, etc.) | | | |
| | Longth of Tost | Tubing Pressure | Casing Pressure | Chok S | | | |
| | Length of Test | tabing ricoome | , | / ILLULITED / | | | |
| | Actual Prod. During Test | Oil-Bbls. | Water-Bbls. | Gas-MCFAUG 5 1965 | | | |
| | | | | OIL COM. | | | |
| | CAS WELL | 7 day shut in 813 | g Casing | DIST. 3 | | | |
| | GAS WELL Actual Prod. Test-MCF/D | 7 day shut in 013 Length of Test | Bbls. Condensate/MMCF | Gravity of Condensate | | | |
| | 3038 | 3 hrs. | • | | | | |
| | Lesting Method (pitot, back pr.) | Tubing Pressure Flowing | Casing Pressure Flowing | Choke Size | | | |
| *** | CERTIFICATE OF COMPLIA | 237 | 712 | ATION COMMISSION | | | |
| VI. | CERTIFICATE OF COMPLIA | INCE | AUG 9 | 1965 | | | |
| I hereby certify that the rules and regulations of the Oil Conservation | | | APPROVED | 19 | | | |
| Commission have been complied with and that the information given above is true and complete to the best of my knowledge and belief. | | Original Signed Emery C. Arnold | | | | | |
| | | | Supervisor Dist. # 3 | | | | |
| | Benny E. Bechtol | | | This form is to be filed in compliance with RULE 1104. | | | |
| | Renny E. Recht | tol | If this is a request for all | owable for a newly drilled or deepened | | | |
| | S Decited to the control of the cont | ignature) | well, this form must be accompanied by a tabulation of the deviation | | | | |

All sections of this form must be filled out completely for allowable on new and recompleted wells.

Fill out Sections I, II, III, and VI only for changes of owner, well name or number, or transporter, or other such change of condition.

Separate Forms C-104 must be filed for each pool in multiply completed wells.

Well 26. 4

SOUTHERN UNION PRODUCTION COMPANY

POST OFFICE BOX 808
FARMINGTON, NEW MEXICO 87401

July 25, 1973

New Mexico Oil Conservation Commission 1000 Rio Brazos Road Aztec, New Mexico 87410

Attention: Mr. A. R. Kendrick

Gentlemen:

Due to lower pipeline pressures this year than last, and better production practices, we believe that the Annual Deliverability Test on our Jicarilla "B" No. 6 well for 1973 more clearly represents its ability to produce than did the 1972 test. Therefore, we request that this well's allowable be changed to reflect the new test. We also request that the allowable be changed retroactive sixty days.

Kenneth E. Roddy
Production Technician

KER:bjs

cc: Neil Weldon - Exploration Robert McCrary - Proration E. R. Corliss - Engineering James R. Large - Kutz

JUL 26 1973
OIL CON. COM
DIST. 3