

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Indian Agency \_\_\_\_\_  
**Albuquerque**  
Contract **#117**  
Allottee \_\_\_\_\_  
Lease No. \_\_\_\_\_

		<b>8</b>	
	<b>28</b>		

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL		SUBSEQUENT REPORT OF REDRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		<b>Contract Signature</b>	<b>8</b>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

July 10, 1957

Well No. **"E" 7-28** is located **990** ft. from **[N]** line and **1630** ft. from **[E]** line of sec. **28**

**NE/4 SE/4 28** (1/4 Sec. and Sec. No.) **24N** (Twp.) **3E** (Range) **108TH** (Meridian)  
**Tapacito PC Bnra & Blanco Masverde** **Rio Arriba** **New Mexico**  
(County or Subdivision) (State or Territory)

The elevation of the ~~drill hole~~ above sea level is **7257.2** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**TD 6277'. MI & BU comp unit 6-27-57. Perf 3 1/2" casing w/2 holes at 6038'. Set med "K" retainer at 5956'. Mixed 95 sz cement and sqrd 45 sz thru perfor. Reversed 30 sz. BD 5800#. Avg 2250#. Holding 2400#. Job comp 6:30 am 6-28-57. Prep to perf and frac.**



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company \_\_\_\_\_

Address **NORTHWEST PRODUCTION CORPORATION**  
**520 Simms Building**  
**Albuquerque, New Mexico**

By **RAY PHILLIPS**  
**Ray Phillips**  
Title **Asst Mgr, Prod Opr**

