

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office \_\_\_\_\_  
Lease No. **Siouxville Tribal**  
Contract No. **106**  
Unit **Tract No. 199**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

March 22, 1954, 19\_\_

Well No. **1-B** / **Siouxville** is located **990** ft. from **N** line and **1800** ft. from **E** line of sec. **26**

**26 North 4 West** **N.M.P.M.**  
(Twp.) (Range) (Meridian)  
**Wildcat** **Rio Arriba County, N.M.** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft. **To be furnished**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudlogging jobs, cementing points, and all other important proposed work)

The objective sand is the **Platford Cliffs** expected at about **3500** feet. Proposed Casing Program: **200'** of **9-5/8"** casing cemented to surface  
**3500'** of **7"** cemented with **150** sacks

Well will be drilled with rotary tools to top of pay where casing will be set. Pay sand will be drilled with cable tools to total depth of about **3550'**. Well will be shot with about **200** quarts of nitro from **3500'** to total depth.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **SOUTHERN UNION GAS COMPANY**

Address **Burt Bldg., Dallas 1, Texas**

By *A. M. Wiederkahr*  
**A. M. Wiederkahr**  
Title **Engineer**

Company Southern Union Gas Company

Lease Jicrilla Well No. 1-B

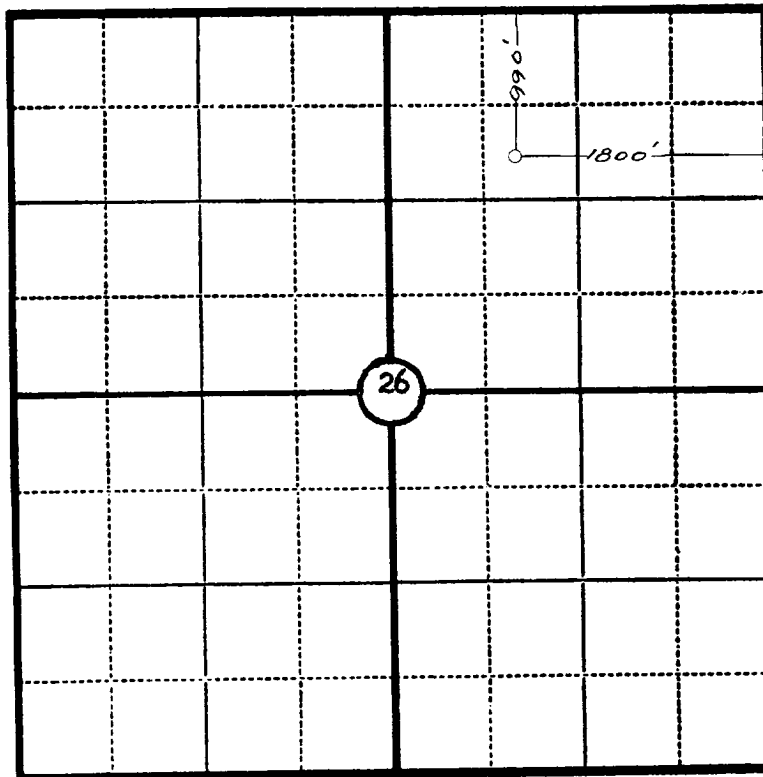
Sec. 26, T. 26 N., R. 4 W., N.M.P.M.

Location 990' from the North line and 1800' from the East line.

RECEIVED  
DEPT. OF LAND SURVEY  
SANTO DOMINGO, N. M.

Rio Arriba County

New Mexico



Scale—4 inches equal 1 mile.

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Seal:

Registered Professional  
Engineer and Land Surveyor.

*Ernest V. Echoshawk*  
Ernest V. Echoshawk  
N. Mex. Reg. No. 1545

Surveyed November 17, 19 53