Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED

| Budget B | ureau No. | 1004-0135 |
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| | BUREAU OF LAND MANAGEMEN | 41 | Expires: March 3 | 31, 1993 | |
|---|--|--|---|-------------------------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS | | | 5. Lease Designation and Serial No. 09-000106 | | |
| Do not use this form for | proposals to drill or to deepen or reen PLICATION FOR PERMIT" for such | itry to a different reservoir. 😭 2: 30 | 6. If Indian, Allottee or Trib | e Name | |
| | SUBMIT IN TRIPLICATE | | | JICARILLA APACHE | |
| 1. Type of Well Oil | Gas | V.3 7.53 | 7. If Unit or CA, Agreemen | t Designation | |
| | Vell Othe | er Andrews | | | |
| Name of Operator GREYSTONE ENER | RGY INC | JUN 2000 | 8. Well Name and No. JICARILLA #B | .1 | |
| 3. Address and Telephone N | | R RECEIPT | 9. API Well No. | | |
| 5802 HIGHWAY 64, | FARMINGTON, NM 87401 | Phone (505) 632-8056 | 30-039-06330 | | |
| 4. LOCATION OF WELL (Footage, S | Sec., T., R., M., or Survey Description) | Vice Diet 3 | 10. Field and Pool, Or Explo | oratory Area | |
| 990' FNL & 1800' FE | | | BASIN DK/BLAI | NCO MV | |
| SEC. 26, T26N, R04 | W | 12 nz c1 %) 32 | 11. County or Parish, State | - | |
| : | | 10000 | RIO ARRIBA CO | OUNTY, NEW MEXICO | |
| 12. CHECK APPRO | PRIATE BOX(s) TO INDICAT | TE NATURE OF NOTICE, REPO | ORT, OR OTHER D | ATA | |
| TYPE OF SUBM | MISSION | TYPE OF ACTION | | | |
| Notice of Inte | ent | Abandaamant | Observe of Disease | | |
| Notice of lift | sin | Abandonment Recompletion | Change of Plans | | |
| X Subsequent | Report | Plugging Back | New Constructio Non-Routine Fra | | |
| | | Casing Repair | Water Shut-Off | Cturing | |
| Final Abando | onment Notice | Altering Casing | Conversion to Injection | | |
| , | | X Other COMMINGLE | Dispose Water | , | |
| : | | <u> </u> | (Note: Report results of multiple | a completion on Well | |
| 13. Describe Proposed or Complete | od Omorationa (Classic state all auditoria de 1911 | | Completion or Recompletion Re | eport and Log form.) | |
| Packer removed | neasured and true vertical depths for all market | s, and give pertinent dates, including estimated d rs and zones pertinent to this work.)* (a) 7565.15' w/seating nipple or | VEROUGE. | | |
| 14. I hereby certify that the following Signed | Coheler Title | PRODUCTION TECHNICIAN Da | | 26, 2000 | |
| (This space for Federal or Approved by Conditions of Approval, if | Title | Perion E. Da | te <u>5/25</u> | <u>/o</u> o | |
| | makes it a crime for any person knowi | ingly and wilfully to make any departme jurisdiction. | nt or agency of the Unite | ed States any false, fictious | |

*See Instruction on Reverse Side

