

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)Form approved  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM 02920

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

North Lindreth Unit

9. WELL NO.

#1

10. FIELD AND POOL, OR WILDCAT

Blanco Mesa Verde  
Gavilan Pictured Cliff11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 20, T26N, R2W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

7380 ground

12. COUNTY OR PARISH

Rio Arriba

13. STATE

New Mexico

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

☐  
☐  
☐  
☐

PULL OR ALTER CASING

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☐  
☐  
☐

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☐  
☐  
☐

REPAIRING WELL

☐  
☐  
☐

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT\*

(Other) Commingleing Zones

X

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

8-14-76 Moved in Big "A" Well Service rig.

8-16-76 Killed well, pulled 2-3/8" tubing from picture cliff side. Pulled 2-3/8" tubing from mesa verde side.

8-17-76 Run in the hole with 2-3/8" tubing and mill. Tagged Baker Model "DA" packer and milling.

8-18-76 Completed milling on packer. Pulled tubing out of the hole.

8-19-76 Ran in with 2-3/8" tubing single production string. Landed tubing. Made up wellhead and closed well in.

8-20-76 Released rig.

18. I hereby certify that the foregoing is true and correct

SIGNED

*Steven A. Lunn*

TITLE

Engineer

DATE

October 6, 1976

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

