## NEW MEXICO OIL CONSERVATION COMMISSION

Form C-128

Well Location and/or Gas Proration Plat

|                       |           |                      |                  |  |            |                         | שמ          | 1                         | <u> </u>   |
|-----------------------|-----------|----------------------|------------------|--|------------|-------------------------|-------------|---------------------------|--|
| Operator              | SOUTHERN  | UNION GAS            | COMPANY          | ·  | Lease      | <b>J1</b> 0             | arilla      |                           |  |
| Well No.              | 6-A       | _Section             | 24               | Towns  | hip        | 26 NORTH                | Range_      | 4 WEST,                   | NMPM   |
| Located               | 1650      | Feet Fro             | om the S         | OUTH L   | ine,_      | 1650                    | Feet F      | rom the W                 | EST Line,  |
|                       | RIO AR    | RIBA                 | County           | , New M  | exico.     | G. L. 1                 | Elevation   | To be de                  | termined   |
| Name of Pr            | oducing I | Formation <b>p</b>   | intared (        | 1166   | Pool       | Sapicito                | P. C.Dedi   | cated Acre                | eage <b>320</b>  |
|                       |           | e: All dista         |                  |  |            |                         |             |                           |  |
|                       | İ         |                      |                  |  |            | Ţ                       |             |                           |  |
|                       |           |                      |                  |  |            | į                       |             | RECE                      | IVED   |
|                       |           |                      | 1<br>            |  |            | 1                       |             | JUN 1 1                   |  |
|                       |           |                      | 1                |  |            | İ                       | U.          | . S. GEOLOGI(             | CAL SURVEY   |
|                       |           |                      | <del> </del>     | +  |            |                         | <u></u>     | Ministration, 1           | NEW MEXICO   |
|                       |           |                      | 1                |  |            | 1                       |             |                           |  |
|                       |           |                      | 1                | 1  |            | !                       |             |                           |  |
|                       |           |                      |                  |  |            | 1                       |             |                           |  |
|                       |           |                      | <br><del> </del> |  | 24         |                         |             |                           | and the second s |
|                       |           |                      | İ                |  |            | į                       | •           |                           | 1/2  |
|                       |           |                      |                  | LLA Tri  |            | !<br>                   |             |                           |  |
|                       |           | — <i>1650'</i> —     | Conta            | iet No.  | <b>(5)</b> | į                       |             | W W                       | 8 9 3  |
|                       |           |                      |                  |  |            | 1                       |             |                           | E  |
|                       | Γ-        |                      |                  |  |            |                         | <del></del> |                           |  |
|                       | i.        |                      |                  |  |            |                         |             |                           |  |
|                       |           |                      | 759/             | THE PACTE  |            |                         |             |                           |  |
|                       |           |                      |                  | Service and the service and th |            |                         |             |                           |  |
|                       | SCA       | LE:1"=1000'          | <u> </u>         |  |            | i                       |             |                           |  |
| 1. Is this            | Well a Du | al Comp.?            | YesN             | lo <u>¥</u> .  |            |                         | •           | the above<br>otes of ac   | e plat was<br>tual surveys   |
|                       |           | Question 1           | -                |  | e m        | ade by me               | or under    | my super                  | vision and   |
| ~                     | _         | completed wee? Yes / |                  | in the   |            |                         |             | e and corr<br>and belief  |  |
| ./                    | Tallin    | for the              | /                |  | Da         | ite Survey              | ed_ 261     | <b>ARCH 1956</b>          |  |
| NamePosition          | www.      | Exploration          | Bopt.            |  | <u> </u>   | Janus                   | P. de       | ecce                      |  |
| Representi<br>Address | ng South  | ern Union G          | a Company        |  | _          | egistered<br>and Survey | _           | onal Engin<br>es P. Leese | eer and/or   |
|                       | <u> </u>  |                      | ·                |  |            |                         |             | Mex. Reg. 1               |  |