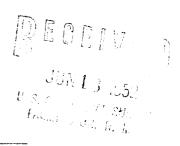
STATE OF NEW MEXICO **OIL CONSERVATION COMMISSION** SUBMIT IN TRIPLICATE TO DISTRICT OFFICE

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

| Land Office |            |      |
|-------------|------------|------|
|             | A. H.      |      |
| Lease No.   |            |      |
| -           | 0353       |      |
| Unit        | Section 22 |      |
|             | -          | -4.4 |

| SUNDRY NOTI  | ATA LET                    | D DEDC                | DTC O          | NI BRIDE        | 11/1 6         | 3 E E                |
|--|----------------------------|-----------------------|----------------|-----------------|----------------|----------------------|
|  | CES AN                     | D REPO                | OKIS U         | N WEL           | Lau<br>Lau     | N <del>1 a</del> suc |
| OTICE OF INTENTION TO DRILL                                      |                            | SUBSEQUENT I          | REPORT OF WAT  | ER SHUT-OFF     |                | 100                  |
| OTICE OF INTENTION TO CHANGE PLANS                               |                            | SUBSEQUENT I          | REPORT OF SHO  | OTING OR ACIDI  | ZING           | <u> </u>             |
| OTICE OF INTENTION TO TEST WATER SHUT-OF                         | F                          | SUBSEQUENT I          | REPORT OF ALT  | ERING CASING    |                | W. I                 |
| IOTICE OF INTENTION TO RE-DRILL OR REPAIR                        | WELL                       | SUBSEQUENT I          | REPORT OF RED  | RILLING OR REF  | AIR            |                      |
| IOTICE OF INTENTION TO SHOOT OR ACIDIZE                          |                            | SUBSEQUENT            | REPORT OF ABA  | NDONMENT        |                |                      |
| IOTICE OF INTENTION TO PULL OR ALTER CASI                        | NG                         | SUPPLEMENTA           | RY WELL HISTO  | RY              |                | <u> </u>             |
| IOTICE OF INTENTION TO ABANDON WELL                              |                            |                       |                |                 |                |                      |
| (INDICATE ABOVE BY CH  |                            |                       |                | R OTHER DATA    |                |                      |
| P.C.   |                            | (A.D)                 |                |                 | ·              | <i>-</i>             |
| ell No. is located   | ft. from                   | line and              | 1.100 ft.      | from E li       | ne of sec. ;   | <b>18</b>            |
| (1/ Sec. and Sec. No.) (To                                       | wp.) (R                    | ange)                 | (Meridis       |                 |                |                      |
| egle Campus - P.C.   | Rio Arri                   |                       | (114141)       | u.,<br>Mana 24. |                |                      |
| (Field)  | (County or S               |                       |                | State or To     | aritory)       |                      |
| ate names of and expected depths to a indicate muddling jobs, ce | objective sands            | of WOR                | , weights, an  | d lengths of p  | oroposed cas   | ings;                |
| It is batenfed to test Pict                                      |                            |                       |                |                 |                | Well from 5 th       |
| Casing Program:  |                            |                       |                |                 | RLL            | 19ED \               |
| 8-5/8" at 500" with 5-1/2" at 3,000" with                        | ib 175 alm.<br>ib 800 alm. |                       |                |                 | OIL CON<br>DIS |                      |
| I understand that this plan of work operations may be commenced. | must receive a             | approval i <b>n v</b> | vriting by the | e Geological:   | Survey befor   |                      |
| ompany   | d vecomy                   |                       |                | ····            |                |                      |
|  |                            |                       |                | A               | 0              |                      |
| ddress   |                            |                       |                | A //            |                |                      |

Title Business Manager



| Company L        | owry et al Ope                           | rating Accou                                 | nt                    | ·  |    |
|------------------|--|--|-----------------------|--|----|
| Lease            |  |  | Well No               |  |    |
| Sec. 22          | т. 26 N.                                 | , R 6 W.,                                    | N.M.P.M.              |  |    |
| Location 104     | 5! from the No.                          | rth line and                                 | 18001 fre             | - / Ribber   | •, |
| Rio Arriba       | -  | W  |                       | EE 0 S NUC   |    |
| ALC APPLOS       | Control                                  | New M  | enci co               | OIL CON. CO<br>DIST. 3   |    |
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| ;<br>;<br>4      |  |  |                       | N  |    |
|                  |  |  |                       |  |    |
|                  |  |  |                       |  |    |
| Scale—4 inche    | s equals 1 mile.                         | <u>' :                                  </u> | <u> </u>              | ,  |    |
| This is to certi | fy that the above p                      | lat was prepared                             | from field no         | otes   |    |
|                  | ys made by me or u<br>and correct to the |  |                       |  |    |
|                  | 011                                      | 10   | 5),                   |  |    |
| N1-              | Loll                                     | ulls.  | Shirt                 | Manufacture of the state of the |    |
| Seal:            | E  | Registered Profe<br>ngineer and Lan          |                       | Charles J. Finkles<br>N. Mex. Reg. No. 1   |    |
|                  |  |  |                       |  |    |
| Surveyed         | June 11                                  |  | 19                    | 52   |    |