## (SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Budget : |           |       |        |  |
|----------|-----------|-------|--------|--|
| Approva  | ıl expire | s 12- | -31-60 |  |

Land Office

Unit Humble-Federal "B

## SEE WED

## SUNDRY NOTICES AND REPORTS ON WELLS

|                               |                                  |  |   |   | erica anaka ang ang ang ang ang ang ang ang ang an   |
|-------------------------------|----------------------------------|--|---|---|--|
| NOTICE OF INTENTION TO DRILL. |                                  |  | SUBSEQUENT RE   | PORT OF WATER SHUT-OFF  | N. M.Z.W.L.C. A. S. M. S |
| NOTICE OF INTEN               | TION TO CHANGE PLANS.            |  | SUBSEQUENT RE   | PORT OF SHOOTING OR ACIDIZ  | ING  |
| NOTICE OF INTEN               | TION TO TEST WATER SH            | UT-OFF   | SUBSEQUENT RE   | PORT OF ALTERING CASING   |  |
| NOTICE OF INTEN               | TION TO RE-DRILL OR RE           | PAIR WELL  | SUBSEQUENT RE   | PORT OF RE-DRILLING OR REP.   | AIR  |
| NOTICE OF INTEN               | TION TO SHOOT OR ACID            | IZE  | SUBSEQUENT RE   | PORT OF ABANDONMENT   |  |
| NOTICE OF INTEN               | TION TO PULL OR ALTER            | CASING   | SUPPLEMENTARY   | WELL HISTORY  |  |
| NOTICE OF INTEN               | TION TO ABANDON WELL.            |  |   |   |  |
|                               |                                  |  | Casing la   | port  | <b>201</b>   |
|                               | (INDICATE ABO                    | OVE BY CHECK MARK NA                                 | TURE OF REPORT, N   | OTICE, OR OTHER DATA)   |  |
|                               |                                  |  |   | June 9,   | 19.60  |
| humble-Pe                     | deral "3                         |  | · <b>· · · · · · · · · · · · · · · · · · </b>                     | 450 (A  |  |
| Well No                       | is located                       | ft. from   | $\begin{Bmatrix} \mathbf{S} \\ \mathbf{S} \end{Bmatrix}$ line and | ft. from $\left\{\begin{matrix} \mathbf{K} \\ \mathbf{W} \end{matrix}\right\}$ lin                            | ne of sec.   |
| 54/4 of se                    |                                  | 262 2  | V   |   |  |
| (⅓ Sec. and                   |                                  | (Twp.) (Re   | inge)   | (Meridian)  | .eo  |
| Undoo i gad<br>(Fie           |                                  | (County or S   | ubdivision)   | (State or Terri   | itory)   |
| (File                         | uci)                             | (00000)  | ,   | (**************************************   | ,  |
| The elevation                 | of the derrick floo              | r above sea level                                    | is <b>7236</b> ft.  |   |  |
|                               |                                  | DETAILS  | s of work   |   |  |
| State names of and            | d expected depths to object      | ctive sands; show sizes,<br>ing points, and all othe | weights, and length   | us of proposed casings; indicate  | e mudding jobs, cement-  |
| June 5, 19<br>Drilled to      | 3900'                            |  |   |   |  |
| Non 3914'                     | of 7-5/8" pipe<br>at 12:30 P. M. |  | with 25 m   | . Lended at 3900  | ) <b>'</b>   |
| \$168 com                     | 46 14130 to 124                  | •  |   | o de la companya de | arita .  |
|                               |                                  |  |   | 10  | 1. IVED  |
|                               |                                  |  |   | / N   | Philips /  |
|                               |                                  |  |   |   | UNIT 4 1966  |
|                               |                                  |  |   | \ 3   | ON THE PROPERTY OF   |
|                               |                                  |  |   | <u>}</u> 0l'  | CON COM  |
|                               |                                  |  |   | · ·   | - 149 T. D. /  |
| I understand th               | at this plan of work mus         | t receive approval in wr                             | iting by the Geolog   | ical Eurvey before operations r   | may be commence.   |
| Company                       | Cabot Carbo                      | a Company  |   |   |  |
| Address                       | 750 Petrola                      | um Club Bldg.  |   |   |  |
| LACIOS                        | Denver 1, C                      | oloredo  | -   | Sm1 2   |  |
|                               |                                  |  | Ву  | C   | and les &  |
|                               |                                  |  | ente. 1   | District Goo  | logist   |
|                               |                                  |  | Titl  | Α   |  |