## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

## **OIL CONSERVATION DIVISION**

State of New Mexico

Energy, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994 Instruction on back

Submit to Appropriate District Office

| District III   |  | PO Box 2088  |                               |                                   |                          |                           |                        |                        | 5 Copies                         |                          |                   |  |
|--|--|--|-------------------------------|-----------------------------------|--------------------------|---------------------------|------------------------|------------------------|----------------------------------|--------------------------|-------------------|--|
| 1000 Rio Brazos<br>District IV                                   | s Rd., Aztec, NM   | 87410 Santa Fe, NM 87504-2088                                  |                               |                                   |                          |                           |                        | AMENDED REPORT         |                                  |                          |                   |  |
| PO Box 2088, Santa Fe, NM 87504-2088                             |  |  |                               |                                   |                          |                           |                        |                        |                                  |                          |                   |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT          |  |  |                               |                                   |                          |                           |                        |                        |                                  |                          |                   |  |
| <sup>1</sup> Operator name and Address <sup>2</sup> OGRID Number |  |  |                               |                                   |                          |                           |                        |                        |                                  |                          |                   |  |
| Curtis J. Li   | ttle Oil and   |  | Effe                          | ctive Date: Mar-95                |                          |                           | 005493                 |                        |                                  |                          |                   |  |
| P.O. Box 1   | 258  |  |                               | 3 [                               |                          |                           | ³ Rea                  | Reason for Filing Code |                                  |                          |                   |  |
|  | n, NM 874  | 99-125   | <del>)</del> -1258            |                                   |                          |                           |                        |                        | CG                               |                          |                   |  |
| API Nu   |  | <sup>5</sup> Pool Name<br>Blanco Pictured Cliff South (Prorate |                               |                                   |                          |                           |                        | <sup>6</sup> Pool Code |                                  |                          |                   |  |
| 30-039-064<br>Proper   |  | Blanc  | o Pictured                    |                                   |                          | as)                       | 72439<br>° Well Number |                        |                                  |                          |                   |  |
| 15989  |  | Property Name  SCOTT C-  O01                                   |                               |                                   |                          |                           |                        |                        |                                  |                          |                   |  |
| II. <sup>10</sup> Surface Location                               |  |  |                               |                                   |                          |                           |                        |                        |                                  | ·······                  |                   |  |
| UL or lot no.  | Section  | Townshi  | P                             | Range                             | Lot. idn                 | Feet from the             | North/South Line       | Feet from the          |                                  | East/West line           | County            |  |
| L  |  | 26N  |                               | 06W                               | L                        | 1650'                     | South                  | 990'                   |                                  | West                     | Rio Arriba        |  |
| <u></u>  |  |  | ole Location                  |                                   |                          |                           |                        |                        |                                  | т т                      |                   |  |
| UL or lot no.  | Section  | Townshi  | P                             | Range                             | Lot. Idn                 | Feet from the             |                        | Feet from              | n the                            | East/West line           |                   |  |
| L<br>12 Lse Code   |  | 26N  | 14.0 0                        | 06W                               | 15 C-129 Permit N        | 1650'                     | South                  | 990'                   |                                  | West                     | Rio Arriba        |  |
| Lise Code  |  |  | 14 Gas C                      | onnection Date 115 C-129 Permit N |                          | Number 18 C-129 Effective |                        | e Date                 |                                  | 17 C-129 Expiration Date |                   |  |
| F  F   |  |  |                               |                                   |                          |                           |                        |                        |                                  |                          |                   |  |
| 18 Transporter   | <sup>19</sup> Transporter Name                               |  |                               |                                   | <sup>20</sup> POD        |                           | <sup>21</sup> O/G      |                        | <sup>22</sup> POD ULSTR Location |                          |                   |  |
| OGRID  | and Address  |  |                               |                                   |                          |                           |                        | and Description        |                                  |                          |                   |  |
| 25244  | Williams Field Services Company                              |  |                               |                                   | 0627930                  | G                         |                        |                        |                                  |                          |                   |  |
|  |  | P.O. Box 58900<br>Sait Lake City, UT 84158-0900                |                               |                                   |                          |                           |                        |                        |                                  |                          | The second second |  |
|  |  |  | Sail Edito City, OT CATOO COO |                                   |                          |                           |                        |                        |                                  |                          |                   |  |
|  |  |  |                               |                                   |                          |                           |                        | PERMIT                 |                                  |                          |                   |  |
|  |  |  |                               |                                   |                          |                           |                        |                        | Production of the second         |                          |                   |  |
|  |  |  |                               |                                   |                          |                           |                        |                        | <u>OH</u>                        |                          |                   |  |
|  |  |  |                               |                                   |                          |                           |                        |                        |                                  |                          |                   |  |
|  | uced Water   | , <u>, , , , , , , , , , , , , , , , , , </u>                  | .,                            |                                   |                          |                           |                        |                        |                                  |                          |                   |  |
| POD ULSTR Location and Description                               |  |  |                               |                                   |                          |                           |                        |                        |                                  |                          |                   |  |
| V. Well Completion Data  |  |  |                               |                                   |                          |                           |                        |                        |                                  |                          |                   |  |
| <sup>25</sup> Spud Da  |  | <sup>26</sup> Ready Date <sup>27</sup> TD                      |                               |                                   |                          | <sup>28</sup> PBTD        |                        |                        | <sup>29</sup> Perforations       |                          |                   |  |
| -  |  | , rious, build   |                               |                                   |                          |                           |                        |                        |                                  |                          |                   |  |
| <sup>30</sup> Hole S   | <sup>31</sup> Casing & Tubing Size                           |  |                               |                                   | <sup>32</sup> Depth Size |                           |                        | 33 Sacks Cement        |                                  |                          |                   |  |
|  | <u>.:= : </u>  |  |                               |                                   |                          |                           |                        |                        |                                  |                          |                   |  |
|  |  |  |                               |                                   |                          | <b>†</b>                  |                        | •                      |                                  |                          |                   |  |
|  |  |  |                               |                                   |                          |                           |                        |                        |                                  |                          |                   |  |
|  | <del> </del>   |  | <u> </u>                      |                                   |                          |                           |                        |                        | 1                                |                          |                   |  |
| VI. Well Test Data   |  |  |                               |                                   |                          |                           |                        |                        |                                  |                          |                   |  |
| 34 Date I  | 35 Gas Del 36 Test Da  |  | ate                           | 37 Test Le                        | Test Length              |                           | g. Pr                  | 39 Csg. Pressure       |                                  |                          |                   |  |
| 40 Choke Size  |  | 41 Oil   |                               | 42 Water                          |                          | 43 Gas                    |                        | 44 AOF                 |                                  | 45 Test Method           |                   |  |
| complied with  | ify that the rules<br>and that the info<br>wheelge and belie |  |                               | OIL CONSERVATION DIVISION         |                          |                           |                        |                        |                                  |                          |                   |  |
| Signature:   |  | - (  | 7                             | /-                                | 1                        | Approved By: 37. \$       |                        |                        |                                  |                          |                   |  |

SUPERVISOR DISTRICT-#3 Title: MAR 1 0 1995 Title: Approval Date: 3/9/95 505-327-6176 Phone: <sup>47</sup> If this is a change of opertaor fill in the OGRID number and name of the previous operator. Previous Operator Signature Printed Name Title Date