

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

**OIL CONSERVATION DIVISION**  
**2040 South Pacheco**  
**Santa Fe, NM 87505**

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|   |   |   |
|---|---|---|
| <sup>1</sup> Operator name and Address<br>ENERGEN RESOURCES CORPORATION<br>2198 Bloomfield Hwy<br>Farmington NM 87401 |   | <sup>2</sup> OGRID Number<br>162928               |
|   |   | <sup>3</sup> Reason for Filing Code<br>CH 10-1-98 |
| <sup>4</sup> API Number<br>30-0 30-039-06485  | <sup>5</sup> Pool Name<br>GAVILAN PICTURED CLIFFS | <sup>6</sup> Pool Code<br>77360                   |
| <sup>7</sup> Property Code<br>21941   | <sup>8</sup> Property Name<br>JICARILLA 99        | <sup>9</sup> Well Number<br>9                     |

**II. <sup>10</sup> Surface Location**

|                    |               |                 |              |          |                       |                       |                      |                     |              |
|--------------------|---------------|-----------------|--------------|----------|-----------------------|-----------------------|----------------------|---------------------|--------------|
| UL or lot no.<br>E | Section<br>13 | Township<br>26N | Range<br>03W | Lot. Idn | Feet from the<br>1650 | North/South Line<br>N | Feet from the<br>990 | East/West line<br>W | County<br>RA |
|--------------------|---------------|-----------------|--------------|----------|-----------------------|-----------------------|----------------------|---------------------|--------------|

**<sup>11</sup> Bottom Hole Location**

|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.          | Section                             | Township                          | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
| J                      |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

|                                 |  |                   |                   |  |
|---------------------------------|--|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |

**IV. Produced Water**

|                   |  |
|-------------------|--|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--|

**V. Well Completion Data**

|                         |                                    |                         |                            |                            |                           |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|---------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTD         | <sup>29</sup> Perforations | <sup>30</sup> DHC, DC, MC |
| <sup>31</sup> Hole Sie  | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Set | <sup>34</sup> Sacks Cement |                            |                           |
|                         |                                    |                         |                            |                            |                           |
|                         |                                    |                         |                            |                            |                           |
|                         |                                    |                         |                            |                            |                           |
|                         |                                    |                         |                            |                            |                           |

**VI. Well Test Data**

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |

|  |  |                                  |  |
|--|--|----------------------------------|--|
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: |  | <b>OIL CONSERVATION DIVISION</b> |  |
| Printed name:<br>Original signed by Joe Niederhofer  |  | Approved by:<br>[Signature]      |  |
| Title:<br>General Manager  |  | Title:<br>SUPERVISOR DISTRICT #3 |  |
| Date:<br>17-Sep-98   |  | Approval Date:<br>OCT 1 1998     |  |
| Phone:<br>505-325-6800   |  |                                  |  |

|  |              |       |      |
|--|--------------|-------|------|
| <sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator<br>Taurus Exploration U.S.A., Inc. #162928 1-Oct-98 |              |       |      |
| Previous Operator Signature  | Printed Name | Title | Date |