

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐	2. NAME OF OPERATOR CONSOLIDATED OIL & GAS, INC.	3. ADDRESS OF OPERATOR P.O. BOX 2038, FARMINGTON, NEW MEXICO 87499	4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 1750' FSL & 1450' FEL AT TOP PROD. INTERVAL: AT TOTAL DEPTH: Same	5. LEASE 00-000097	6. IF INDIAN, ALLOTTEE OR TRIBE NAME JICARILLA APACHE CONTRACT #97	7. UNIT AGREEMENT NAME	8. FARM OR LEASE NAME TRIBAL	9. WELL NO. 10	10. FIELD OR WILDCAT NAME BASIN DAKOTA/PICTURED CLIFFS	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SEC. 7, T26N, R3W	12. COUNTY OR PARISH RIO ARriba	13. STATE NEW MEXICO	14. API NO.	15. ELEVATIONS (SHOW DF, KDB, AND WD) 6905'
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA														
REQUEST FOR APPROVAL TO:				SUBSEQUENT REPORT OF										
TEST WATER SHUT-OFF ☐				☐										
FRACTURE TREAT ☐				☐										
SHOOT OR ACIDIZE ☐				☐										
REPAIR WELL ☐				☒										
PULL OR ALTER CASING ☐				☐										
MULTIPLE COMPLETE ☐				☐										
CHANGE ZONES ☐				☐										
ABANDON* ☐				☐										
(other) _____														

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10-27-82 Pull & lay dn 110 jts 3595' of 1" 1f tbg. RU & work 1½" tbg
Would not come. Freepoint & chem cut tbg @ 7626'. TOH & lay
dn 28 bad jts.

10-29-82 TIH w/ 232 jts 1½" tbg. Land @ 7518'.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Benny Jones TITLE DRILLING FOREMAN DATE NOVEMBER 11, 1982

(This space for Federal or State office use)

APPROVED BY ACCEPTED FOR RECORD

CONDITIONS OF APPROVAL, IF ANY:

NOV 16 1982

BY ARMINGTON

*See Instructions on Reverse Side

