| (November 1983) | UNITED ST | | SUBMIT IN TRIPLICAT | Budget Bureau No. 1004-0135 Expires August 31, 1985 |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (Formerly 9-331) | DEPARTMENT OF T | | (Other instructions on verse side) | 5. LEASE DESIGNATION AND SERIAL NO. |
| | BUREAU OF LAND M | IANAGEMENT | | Vicarilla Contract 96 |
| SUND | ORY NOTICES AND I | REPORTS ON | WELLS | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| (Do not use this fo | orm for proposals to drill or to Use "APPLICATION FOR PERM | deepen or plug back | to a different reservoir. | lienielle |
| 1. | | | | 7. UNIT AGREEMENT NAME |
| WELL GAS WELL | OTHER | | | THE ROLL HAND |
| 2. NAME OF OPERATOR | 1. | | | 8. FARM OR LEASE NAME |
| Mobil DII | Corporation | · | | Vicavilla H |
| 3. ADDRESS OF OPERATOR | . 0 0 1 | 0 010 | | 9. WELL NO. |
| M. D. Drawer | port location clearly and in according | _6 <u>8/37</u> | 21 | <i></i> |
| See also space 17 below At surface | .) | rdance with any State | e requirements. | 10. FIELD AND POOL, OR WILDCAT |
| | | | | 11. SEC., T., B., M., OR BLE. AND |
| 00 1 | | | | SURVEY OR AREA |
| 990' FEL. | 1450 FSL | | | Sec.11, T26N, R3W |
| 14. PERMIT NO. | · · · · · · | (Show whether DF, RT, o | GR. etc.) | 12. COUNTY OR PARISH 13. STATE |
| · · · · · · · · · · · · · · · · · · · | <i>KB</i> : | 7/06' | | RIO Arriba N. Mex. |
| 16. | Check Appropriate Box | To Indicate Natur | re of Notice Report of | Other Data |
| NO | TICE OF INTENTION TO: | I | | EQUENT REPORT OF: |
| TEST WATER SHUT-OFF | | | 30 2 3 | |
| FRACTURE TREAT | PULL OR ALTER CAS | | WATER SHUT-OFF | REPAIRING WELL |
| SHOOT OR ACIDIZE | ABANDON* | | FRACTURE TREATMENT SHOOTING MACIDIZING | ALTERING CASING ABANDONMENT® |
| REPAIR WELL | CHANGE PLANS | | (Other) Caina In | tegity Test |
| (Other) | | | Completion or Reco | ilts of multiple completion on Well appletion Report and Log form.) |
| nent to this work.) | | The state of the s | and measured and true ver | ies, including estimated date of starting any tical depths for all markers and zones perti- |
| nent to this work.) | | The state of the s | and measured and true ver | tiem deptils for all markers and zones perti- |
| nent to this work.) | | The state of the s | and measured and true ver | ies, including estimated date of starting any titical depths for all markers and zones perting the starting any titical depths for all markers and zones perting any titical depths for all markers and zones perting any titical depths for all markers and zones perting any titical depths for all markers and zones perting any titical depths for all markers and zones perting any titical depths for all markers and zones perting any titical depths for all markers and zones perting any titical depths for all markers and zones perting any titical depths for all markers and zones perting any titical depths for all markers and zones perting any titical depths for all markers and zones perting any titical depths for all markers and zones perting any titical depths for all markers and zones perting any titical depths for all markers and zones perting any titical depths for all markers and zones perting any titical depths for all markers and zones perting any titical depths for all markers and zones perting any titical depths for all markers and zones perting any titical depths for all markers and zones perting any titical depths for all markers and zones perting any titical depths for all markers and zones perting any titical depths and zones perting any titical |
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| 8. I hereby certify that the | or State office use) | The state of the s | SICP = 25 Final FCP: I minutes S ced during | Sps. SITP-250 psi. 200 psi. Final FTP 195 ICP = 255 psi, SITP 250 Lest. AUG 18 1887 CIL CON. DIV. |

*See Instructions on Reverse Side NMOCC