Form 3160-5
(November 1983)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

SF - 079035-A

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

1.

OIL WELL ☐   GAS WELL ☒   OTHER

2. NAME OF OPERATOR

Caulkins Oil Company

3. ADDRESS OF OPERATOR

P.O. Box 780 Farmington, New Mexico

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

660' From South & 1980' From East

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Breech "A"

9. WELL NO.

136-E

10. FIELD AND POOL, OR WILDCAT

Blanco Mesa Verde-Otero Chacr

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Section 10, 26 North 6 West

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6504 DF

12. COUNTY OR PARISH

Rio Arriba

13. STATE

New Mexico

16. **Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	
FRACTURE TREAT	
SHOOT OR ACIDIZE	
REPAIR WELL	X
(Other)	

PULL OR ALTER CASING	
MULTIPLE COMPLETE	
ABANDON*	
CHANGE PLANS	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	
FRACTURE TREATMENT	
SHOOTING OR ACIDIZING	
(Other)	

REPAIRING WELL	
ALTERING CASING	
ABANDONMENT*	

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

7-18-84   Pulled 1 1/4" IJ Tubing to remove bad joints.

7-19-84   Ran 1 1/4" Nu IOrd thd Tubing to 5416'.

AUG 01 1984

OIL CON. DIV.
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED _____ TITLE Superintendent   DATE 7-24-84

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____

CONDITIONS OF APPROVAL, IF ANY:

NMOCC

*See Instructions on Reverse Side

ACCEPTED FOR RECORD
DATE

JUL 31 1984

FARMINGTON RESOURCE AREA

BY _____

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the