

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

RECEIVED  
NOV - 3 1994  
OIL CON. DIV.  
SUNDRY NOTICES AND REPORTS ON WELLS  
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.

SF 079160

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

RINCON UNIT

8. Well Name and No.

RINCON UNIT #95

9. API Well No.

10. Field and Pool, or Exploratory Area

SOUTH BLANCO

11. County or Parish, State

RIO ARRIBA CO., NM

## SUBMIT IN TRIPLICATE

## 1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

## 2. Name of Operator

Union Oil Company of California

## 3. Address and Telephone No.

P.O. Box 2620, Casper, WY 82602, 307-234-1563

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1650' FSL & 890' FEL  
SEC. 12 T26N-R7W

## 12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## TYPE OF SUBMISSION

- ☐
- Notice of Intent
- 
- ☐
- Subsequent Report
- 
- ☒
- Final Abandonment Notice

## TYPE OF ACTION

- ☒
- Abandonment
- 
- ☐
- Recompletion
- 
- ☐
- Plugging Back
- 
- ☐
- Casing Repair
- 
- ☐
- Altering Casing
- 
- ☐
- Other

- ☐
- Change of Plans
- 
- ☐
- New Construction
- 
- ☐
- Non-Routine Fracturing
- 
- ☐
- Water Shut-Off
- 
- ☐
- Conversion to Injection
- 
- ☐
- Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

## 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

M.I.R.U. DRAKE SERVICE RIG. INSTALLED ANCHORS. N/U BOP'S W/1-1/4" BOP'S. POOH L/D 133 JT 1-1/4" LINE PIPE. CHG RAMS TO 2-7/8". PU 4-3/4" BIT & BS & TIH TO 2,812'. POOH W/BIT. PU 5-1/2" RETAINER & SET @ 2,700'. (PLUG #1) HOWCO MIX & PUMP 50 SX CLASS "B" CMT MIXED @ 15.6 PPG. PUMPED IN PERFS, 2,750'-2,806' @ 5 BPM 0# PSI. DISPLACE TO RETAINER & STING OUT. SPOTTED 35 SX SAME CMT 2,700'-2,450'. (PLUG #2) POOH TO 2,450' & DISPLACE CSG W/9.6 PPG. POOH. R/U WIRELINE & PERF 4 JSPF @ 2,025'. TIH W/5-1/2" RETAINER SET @ 1,920'. (PLUG #3) HOWCO PUMPED IN PERFS 1 BPM @ 1200#-1600#. MIX 65 SX CLASS "B" W/2% CACL. PUMPED 58 SX BELOW RETAINER & 7 SX ON TOP OF RETAINER (50'). POOH. PERF 5-1/2" CSG, 4 JSPF @ 950'. RAN RETAINER & SET @ 850'. (PLUG #4) PUMPED IN PERFS 1 BPM @ 1600#, MIX & PUMP 65 SX CLASS "B" W/2% CACL 58 SX BELOW & 7 SX ABOVE RETAINER (50'). L/D TBG. PERF 5-1/2" CSG, 4 JSPF @ 183'. INSTALL WELL HEAD & HOOK UP HOWCO & ESTABLISH CIRC DOWN 5-1/2" CSG & UP 9-5/8". MIX & PUMPED 80 SX CLASS "B" W/2% CACL MIXED @ 15.6 PPG. CIRC'ED CMT TO SURFACE. DIG OUT AROUND WELL HEAD & INSTALL DRY HOLE MARKER. CUT OFF ANCHORS 3' BELOW GROUND LEVEL. RELEASED RIG 7/14/94.

## 14. I hereby certify that the foregoing is true and correct

Signed

Title Drilling Superintendent

Date October 20, 1994

(This space for Federal or State office use)

Benson

Approved by  
Conditions of approval, if any:

Title

Date

APPROVED

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

NM000