District 1 PO Box 1980, Hobbs, NM 88241-1980

## State of New Mexico

Energy, Minerals, & Natural Resources Department

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OIL CONSERVATION DIVISION PO Box 2088

| District III  |                | 410  |                | OIL                      | OIL CONSERVATION DIVISION              |              |                              |                   |                              |                   | •   |                  | 5 Copies        |  |
|---|----------------|--|----------------|--------------------------|--|--------------|------------------------------|-------------------|------------------------------|-------------------|---|------------------|-----------------|--|
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV          |                |  |                |                          | PO Box 2088<br>Santa Fe, NM 87504-2088 |              |                              |                   |                              | ☐ AMMENDED REPORT |   |                  |                 |  |
| PO Box 2088, Santa  | Fe, NM 87504-  | 2088<br>OTTECT 1                             | con A          |                          | ,                                      |              |                              |                   | TO '                         | TD ANGDA          |   |                  | DED REFORT      |  |
| <u>I.</u>   | RE             | QUEST  |                | ALLOW A<br>or Name and A | BLE AND                                | AU           | THURIZA                      | ATION             |                              | 0;                | GRII  | D Number         |                 |  |
| Burlington Resources Oil & Gas                            |                |  |                |                          |  |              |                              |                   |                              |                   | 14538   |                  |                 |  |
| PO Box 4289   |                |  |                |                          |  |              | 3.1                          |                   |                              |                   | Reason for Filing Code                              |                  |                 |  |
| Farm  |                | co   |                |                          |  |              | - 7/11/96                    |                   |                              |                   |   |                  |                 |  |
|   |                | <sup>5</sup> Pool Name                       |                |                          |  |              | ° Pool Code                  |                   |                              |                   |   |                  |                 |  |
| • API Number<br>30-039-6564                               |                |  |                |                          | BLANCO MESAVERDE (PRORATED             |              |                              |                   |                              | 72319             |   |                  |                 |  |
| <sup>7</sup> Property Code                                |                |  |                |                          | GAS  * Property Name                   |              |                              |                   | ³ Well Number                |                   |   |                  |                 |  |
|   | 007            |  | JICARILLA WEST |                          |  |              | #7                           |                   |                              |                   |   |                  |                 |  |
| II. 10 Surfa  | ce I oca       | tion   |                |                          |  |              |                              |                   | L                            | <del></del>       |   |                  |                 |  |
| UI or lot no.   | Section        | Towns  | hip            | Range                    | Lot.Idn                                |              | Feet from the                | North/South I     | Line                         | Feet from the     | East  | t/West Line      | County          |  |
| M   | 8              | 02   | 6N             | 005W                     |  |              | 990                          | S                 |                              | 940               |   | W                | RIO<br>ARRIBA   |  |
| 11 Bottom   | Hole Lo        | cation                                       |                |                          |  |              |                              |                   |                              |                   |   |                  |                 |  |
| UI or lot no. Section                                     |                |  | Township Ra    |                          | Lot.Idn                                |              | Feet from the                | North/South I     | Line                         | ine Feet from the |   | t/West Line      | County          |  |
|   |                |  |                |                          |  |              |                              |                   |                              |                   |   | <u>,</u>         |                 |  |
| 12 Lse Code   |                | 13 Producing N                               | fethod Coc     | le 14 Gas (              | Connection Date                        |              | 15 C-129 Permit              | Number            | <sup>16</sup> C-1            | 129 Effective Da  | te  | '' C-129         | Expiration Date |  |
|   |                |  |                |                          |  |              |                              |                   |                              |                   |   |                  |                 |  |
| III. Oil an   |                |  |                |                          |  | 20 <b>DO</b> | D                            |                   | 21.0                         | . <u>.</u>        | ī   | 22 POD 111 S     | TD Location     |  |
| 18 Trai   |                | 19 Transporter Name<br>and Address           |                |                          | <sup>20</sup> POD                      |              |                              | <sup>21</sup> O/G |                              |                   | <sup>22</sup> POD ULSTR Location<br>and Description |                  |                 |  |
| 25  |                | WILLIAMS FIELD SERVICES CO<br>P.O. BOX 58900 |                |                          |  |              |                              |                   |                              | M-                | -08-т02   | 6N-R005W         |                 |  |
|   | SALT I<br>0900 | AKE CITY                                     | 7, UT 84158-   |                          |  |              |                              |                   |                              |                   |   |                  |                 |  |
| 90  |                | Giant Industries<br>5764 US Hwy 64           |                |                          | 1683310                                |              |                              | 0                 | ·                            | M-                | -08-T02   | 6N-R005W         |                 |  |
|   | Farmir         | Farmington, NM 87401                         |                |                          | 11                                     |              |                              |                   |                              |                   |   |                  |                 |  |
|   |                |  |                |                          | ·                                      |              | -                            |                   | -                            |                   |   |                  |                 |  |
|   |                |  |                |                          |  |              |                              |                   |                              |                   | 1   |                  |                 |  |
|   |                |  |                |                          |  |              |                              |                   |                              |                   |   | -                | -               |  |
|   | -              |  |                |                          |  |              |                              |                   |                              |                   | İ   |                  |                 |  |
| IV. Produ   | iced Wat       | ter  |                |                          |  |              |                              |                   |                              |                   |   | _                | _ <del></del> _ |  |
| 17.11000  |                |  | POD            |                          |  | T            |                              | 24 POE            | ) ULS                        | TR Location and   | Desc  | cription         | -               |  |
| V Well C  | ompletic       | on Data                                      |                | · <u>-</u>               |  |              | ·                            | -                 |                              | -                 |   | _                |                 |  |
| V. Well Completion Data  Spud Date Ready Date             |                |  |                |                          | 2º TD                                  |              |                              | 28 PBTD           |                              |                   | 29 Perforations                                     |                  |                 |  |
|   |                |  |                |                          |  |              |                              |                   |                              |                   |   |                  |                 |  |
| 30 Hole Size  |                |  | 31 Cas         |                          | sing & Tubing Size                     |              | 32 Depth Set                 |                   |                              |                   | 33 Sacks Cement                                     |                  |                 |  |
|   |                |  |                |                          |  |              |                              |                   |                              |                   |   |                  |                 |  |
|   |                |  |                |                          |  | +            | <u></u> _                    |                   |                              |                   |   |                  |                 |  |
|   |                |  |                |                          |  |              |                              |                   |                              |                   |   |                  |                 |  |
|   |                |  |                |                          |  |              |                              |                   |                              |                   |   |                  |                 |  |
|   |                |  | -              |                          | <del>-</del>                           | $\dashv$     |                              |                   |                              |                   |   |                  |                 |  |
|   |                |  |                |                          |  |              |                              |                   |                              |                   |   |                  |                 |  |
| VI. Well  | Test Dat       |  |                |                          |  |              |                              |                   |                              |                   |   |                  |                 |  |
| 34 Date New Oil   |                | 35 Gas Delivery Date                         |                | 36 Test                  | 36 Test Date                           |              | 37 Test Length               | 7                 | ³∗Tb                         | 38 Tbg. Pressure  |   | 39 Csg. Pressure |                 |  |
|   |                |  | ć1             |                          |  | 120          |                              |                   | ⁴ AOF                        |                   | 45 Test Method                                      |                  |                 |  |
| <sup>40</sup> Choke Size                                  |                | <sup>41</sup> Oil                            |                | 42 Wat                   | er                                     |              | 43 Gas                       |                   | ** A(                        | Jr<br>-           |   | l est M          | emoa            |  |
| 411 - 1 4   | 'C . 4l . 4 4l | alama falla Oila                             |                | tion Division b          | ava haan aamulia                       | ad F         |                              | OH 60             | NICE                         | DILLETION         | 7 D   | II VIGIO         | <b>.</b> .      |  |
| with and that the   | he informatio  | n given above                                | is true ar     | nd complete to           | nave been complie<br>the best of my    | eu           | (                            | OIL CO.           | NSE                          | ERVATION          | N D   | 171810           | N               |  |
| knowledge and   | _              | <u>م</u> ٠                                   |                |                          |  |              |                              |                   |                              |                   |   |                  |                 |  |
| Signature: Ohno Clay                                      |                |  |                |                          |  |              | Approved by: Frank T. Chavez |                   |                              |                   |   |                  |                 |  |
| Printed Name:   |                |  |                |                          |  |              | Title: District Supervisor   |                   |                              |                   |   |                  |                 |  |
| Dolores Diaz Title:                                       |                |  |                |                          |  |              | •                            |                   |                              |                   |   |                  |                 |  |
| Production Associate                                      |                |  |                |                          |  |              | Approved Date: July 11, 1996 |                   |                              |                   |   |                  |                 |  |
| <b>Date:</b> 7/11/96                                      |                |  |                | Phone<br>  (505          | ) 326 <u>-</u> 9700                    |              |                              |                   |                              |                   |   |                  |                 |  |
|   |                |  | OGRID n        | number and na            | me of the previou                      | s oper       | ator                         |                   |                              |                   |   |                  | -               |  |
| 14538 Meridian Oil Production Previous Operator Signature |                |  |                |                          |  |              | Printed Name                 |                   | Title Date                   |                   |   |                  |                 |  |
| Signature: Alexa Placa                                    |                |  |                |                          |  |              | Dolores Diaz                 |                   | Production Associate 7/11/96 |                   |   |                  |                 |  |