District 1 PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico
Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

District II P.O Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION PO Box 2088

| District IV<br>PO Box 2088, Santa                | ı Fe, NM 87504-                       | 2088  |                        | 5                            | Santa Fe, NN                       | A 87504-208                | 38                |  |                                  | AMMEN               | DED REPORT              |  |
|--|---------------------------------------|---|------------------------|------------------------------|------------------------------------|----------------------------|-------------------|--|----------------------------------|---------------------|-------------------------|--|
| I  |                                       |   |                        |                              | BLE AND A                          | UTHORIZA                   | ATION             | TO TRA   |                                  |                     |                         |  |
|  |                                       |   | Operator               | Name and Ad                  | dress                              |                            |                   |  | <sup>2</sup> O(                  | GRID Number         |                         |  |
|  | l & Gas                               |   | 3 D.                   |                              |                                    |                            | 14538             |  |                                  |                     |                         |  |
| PO B<br>Farm                                     |                                       |   | Reason for Filing Code |                              |                                    |                            |                   |  |                                  |                     |                         |  |
|  | · · · · · · · · · · · · · · · · · · · |   |                        |                              |                                    | co - 7/11/96               |                   |  |                                  |                     |                         |  |
| *API Number<br>30-039-6565 BI                    |                                       |   |                        |                              | Pool Name LANCO P.C. SOUTH (GAS)   |                            |                   |  | ° Pool Code<br>72439             |                     |                         |  |
| <sup>7</sup> Property Code<br>007197             |                                       |   |                        | -                            |                                    | rty Name<br>LLA WEST       |                   |  | * Well Number<br>#1              |                     |                         |  |
| II. 10 Surfa                                     | ice Loca                              | tion  |                        |                              |                                    |                            |                   |  |                                  |                     |                         |  |
| UI or lot no.                                    | Section 8                             | Towns   | hip<br>6N              | Range<br>005W                | Lot.Idn                            | Feet from the 990          | North/South<br>S  |  | om the<br>90                     | East/West Line<br>W | County<br>RIO<br>ARRIBA |  |
| 11 Bottom  | Hole Lo                               | cation  |                        |                              |                                    |                            |                   |  |                                  |                     | ARRIDA                  |  |
| UI or lot no.                                    | Section                               | Towns   | hip                    | Range                        | Lot.Idn                            | Feet from the              | North/South       | Line Feet fr                                       | om the                           | East/West Line      | County                  |  |
|  | <u> </u>                              |   |                        |                              |                                    |                            |                   |  |                                  |                     | <u> </u>                |  |
| 12 Lse Code                                      |                                       | 13 Producing M                                    | fethod Code            | Gas C                        | onnection Date                     | 15 C-129 Permit            | Number            | 16 C-129 Eff                                       | ective Date                      | e   17 C-129        | Expiration Date         |  |
| III. Oil and                                     | d Gas Ti                              | ransporte   | rs                     |                              |                                    |                            |                   | _  |                                  |                     |                         |  |
| 18 Tran  | 18 Transporter 19 Transporter 1       |   |                        |                              |                                    |                            |                   | <sup>21</sup> O/G <sup>22</sup> POD ULSTR Location |                                  |                     |                         |  |
| OG<br>70   |                                       | and Address  EL PASO FIELD SERVICES P.O. BOX 1492 |                        |                              |                                    |                            | G                 |  | and Description M-08-T026N-R005W |                     |                         |  |
|  |                                       |   |                        | 78                           |                                    |                            |                   |  |                                  |                     |                         |  |
| <u> </u>   |                                       |   | <del>.</del>           |                              |                                    |                            |                   |  |                                  |                     |                         |  |
|  |                                       |   |                        |                              |                                    |                            |                   |  |                                  |                     |                         |  |
|  |                                       |   |                        |                              |                                    |                            |                   |  | :                                |                     |                         |  |
|  |                                       |   |                        |                              |                                    |                            |                   |  |                                  |                     |                         |  |
|  | -                                     |   |                        |                              |                                    | •                          |                   |  |                                  |                     |                         |  |
|  |                                       |   |                        |                              |                                    |                            |                   |  |                                  |                     |                         |  |
| IV. Produ  | ced Wat                               | er  |                        |                              |                                    |                            |                   |  | <u> </u>                         |                     |                         |  |
| 17.11000   | - Trut                                |   | POD                    |                              |                                    |                            | <sup>24</sup> POI | O ULSTR Loc  | ation and l                      | Description         |                         |  |
| V Well C   | ompletic                              | n Data  |                        |                              |                                    | L                          | <del>-</del> -    |  | <del></del>                      |                     |                         |  |
|  | V. Well Completion I  25 Spud Date    |   |                        | 26 Ready Date                |                                    |                            |                   | 28 PBTD  |                                  | 29 Perforations     |                         |  |
|  |                                       |   |                        |                              |                                    |                            |                   |  |                                  |                     |                         |  |
| 3.   | •                                     | 31 Casing & Tub                                   |                        | ing Size 32                  |                                    | <sup>2</sup> Depth Set     |                   | 33 Sacks Cement                                    |                                  |                     |                         |  |
|  |                                       |   | :                      |                              |                                    |                            |                   |  |                                  |                     |                         |  |
|  |                                       |   |                        |                              |                                    |                            |                   |  |                                  |                     |                         |  |
|  |                                       |   |                        |                              |                                    |                            |                   | ,  |                                  |                     | <del> </del>            |  |
|  |                                       |   |                        |                              |                                    |                            |                   |  |                                  |                     |                         |  |
|  |                                       | -   |                        |                              |                                    |                            |                   |  |                                  |                     |                         |  |
|  |                                       |   | <u> </u>               | · -                          |                                    |                            |                   |  |                                  |                     |                         |  |
| VI. Well 7  34 Date New Oi                       |                                       | a<br>33 Gas Delive                                | ersy Date              | ³ Test [                     | )ate                               | 37 Test Length             |                   | 38 Tbg. Press                                      | ure                              | 39 Csg. P           | receure                 |  |
| Date New Of                                      | '                                     | Oas Delive  | ory Date               | 1050                         |                                    | l test Bengar              |                   | 105.11650  |                                  | l csg               | 1000010                 |  |
| 40 Choke Size                                    |                                       | 41 Oil  |                        | 42 Water                     |                                    | <sup>43</sup> Gas          |                   | 44 AOF   |                                  | 45 Test M           | lethod                  |  |
|  |                                       |   |                        |                              |                                    |                            |                   |  |                                  |                     |                         |  |
| 46 I hereby certification                        |                                       |   |                        |                              | ve been complied<br>the best of my | (                          | OIL CO            | NSERVA   | TION                             | DIVISIO             | N                       |  |
| knowledge and                                    | belief.                               | _   |                        | •                            | ·                                  |                            |                   |  |                                  |                     |                         |  |
| Signature:                                       | How &                                 | togs  |                        |                              |                                    | Approved by:               | Frank             | T. Chave   | z                                |                     |                         |  |
| Printed Name:                                    |                                       |   |                        |                              |                                    | Title: District Supervisor |                   |  |                                  |                     |                         |  |
| Dolores Di<br>Title:                             |                                       |   |                        | Approved Date: July 11, 1996 |                                    |                            |                   |  |                                  |                     |                         |  |
| Production Date:                                 | Associa                               | te<br>  |                        | Phone                        |                                    | 111111111111               | J <b>-</b>        | ,  |                                  |                     |                         |  |
| 7/11/96  | ange of once                          | itor fill in the                                  | JGBID                  |                              | 326-9700<br>e of the previous or   | perator                    |                   |  |                                  |                     | ·                       |  |
| 14538 Meridian                                   | Oil Production                        |   | NU CIVID III           | moer and name                | or the previous of                 | <del></del>                |                   | T(+) -   |                                  | Б.                  |                         |  |
| Previous Operator Signature Signature: Alan Desg |                                       |   |                        |                              |                                    | Printed Name Title         |                   |  |                                  | Date 7/11/96        |                         |  |
| Signature:                                       | Moro L                                | rale  |                        |                              |                                    | Dolores Diaz               |                   | Production As                                      | sociate                          | 7/11/               | 96                      |  |