

NEW MEXICO OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Form C-110  
Revised 7/1/55

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION  
TO TRANSPORT OIL AND NATURAL GAS

Company or Operator Northwest Production Corp. Lease "N"

Well No. 1-8 Unit Letter L S 8 T 26N R 4W Pool Tapsito PG

County Rio Arriba Kind of Lease (State, Fed. or Patented) Federal

If well produces oil or condensate, give location of tanks: Unit L S 8 T 26N R 4W

Authorized Transporter of Oil or Condensate El Paso Natural Gas Products Co.

Address Bloomfield  
Lybrook, New Mexico

(Give address to which approved copy of this form is to be sent)

Authorized Transporter of Gas \_\_\_\_\_

Address \_\_\_\_\_

(Give address to which approved copy of this form is to be sent)

If Gas is not being sold, give reasons and also explain its present disposition:

Reasons for Filing: (Please check proper box) New Well \_\_\_\_\_ ( )

Change in Transporter of (Check One): Oil ( ) Dry Gas ( ) C'head ( ) Condensate ( )

Change in Ownership \_\_\_\_\_ ( ) Other \_\_\_\_\_ (x)

Remarks: \_\_\_\_\_ (Give explanation below)

**Authorized transporter of distillate. Est 45 bbls per month**

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 3rd day of June 19 57

By RAY PHILLIPS  
Ray Phillips

Approved JUN 10 1957 19 \_\_\_\_\_

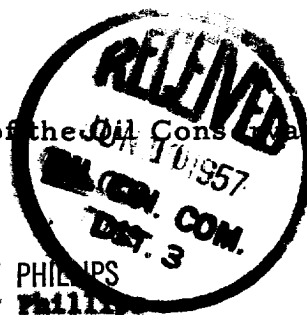
Title Asst Mgr, Prod Operations

OIL CONSERVATION COMMISSION  
Original Signed By

By A. R. KENDRICK

Title PETROLEUM ENGINEER DIST. NO. 3

Company NORTHWEST PRODUCTION CORPORATION  
Address 520 Simms Building  
Albuquerque, New Mexico



|                                    |                  |                                     |
|------------------------------------|------------------|-------------------------------------|
| <b>OIL CONSERVATION COMMISSION</b> |                  |                                     |
| <b>AZTEC DISTRICT OFFICE</b>       |                  |                                     |
| No. Copies Received                | <b>5</b>         |                                     |
| <b>DISTRIBUTION</b>                |                  |                                     |
|                                    | NO.<br>FURNISHED |                                     |
| Operator                           | <b>2</b>         |                                     |
| Santa Fe                           | <b>1</b>         |                                     |
| Proration Office                   |                  |                                     |
| State Land Office                  |                  |                                     |
| U. S. G. S.                        |                  |                                     |
| Transporter                        | <b>1</b>         |                                     |
| File                               | <b>1</b>         | <input checked="" type="checkbox"/> |
|                                    | <b>5</b>         |                                     |