## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

JUL 1 8 1952

It is necessary that Form C-104 be approved before this form can be approved an an initial allowable be assigned to any complete of the comple

# CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| Unit  | Principal Place of Business  T. 26N R. 6. Pool Dogie Canyon F.C.  Pederal  Address of Transporter  1104 Burt Bldg. Dallas, Texas  (Principal Place of Business) |  |  |  |
|---|---|--|--|--|
| Unit, Well(s) No. 11-11-183 , Sec. 10  County   | Principal Place of Business  T. 26N R. 6. Pool Dogie Canyon F.C.  Pederal  Address of Transporter  1104 Burt Bldg. Dallas, Texas  (Principal Place of Business) |  |  |  |
| County  | Address of Transporter  1104 Burt Bldg. Dallas, Texas  (Principal Place of Business)  |  |  |  |
| Authorized Transporter Southern Union Jas Co and Box 743, Faralrigton, 1.  (Local or Field Office)  Per cent of Oil or Natural Gas to be Transported. 100 | Address of Transporter  1104 Rurt Bldg. Dallas, Texas  (Principal Place of Business)  |  |  |  |
| Box 748, Farainston, N.  (Local or Field Office)  Per cent of Oil or Natural Gas to be Transported. 100   | Address of Transporter  1104 Burt Bldg. Dallas, Texas  (Principal Place of Business)  |  |  |  |
| Box 748, Farmington, No.  (Local or Field Office)  Per cent of Oil or Natural Gas to be Transported. 100  | 1104 Burt Bldg. Dellas, Texas (Principal Place of Business)   |  |  |  |
| Per cent of Oil or Natural Gas to be Transported  | (Principal Place of Business)   |  |  |  |
| rom this unit are   | Other Transporters authorized to transport Oil or Natural Gas   |  |  |  |
|   |   |  |  |  |
| REASON FOR FILING: (Please check proper box)  | ······································  |  |  |  |
| NEW WELL  | CHANGE IN OWNERSHIP   |  |  |  |
| CHANGE IN TRANSPORTER   | OTHER (Explain under Remarks)   |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |
|   | of the Oil Conservation Commission have been complied with  |  |  |  |
| Executed this the day of day of   | ·   |  |  |  |
| Approved  | Lowry et al Opers' ing  ccount  |  |  |  |
| OIL CONSERVATION COMMISSION   | By  |  |  |  |
| Al Ham  | Title.  |  |  |  |
| Oil and Gas Inspector Dist. #3.   | Title   |  |  |  |

#### INSTRUCTIONS

This form shall be executed and filed in QUADRUPLICATE with the District Office of the Oil Conservation Commission, covering each unit from which oil or gas is produced. A separate certificate shall be filed for each transporter authorized to transport oil or gas from a unit. After said certificate has been approved by the Oil Conservation Commission, one copy shall be forwarded to the transporter, one copy returned to the producer, and two copies retained by the Oil Conservation Commission.

A new certificate shall be filed to cover each change in operating ownership and cach change in the transporter, except that in the case of a temporary change in the transporter involving less than the allowable production for one proration period, the operator shall in lieu of filing a new certificate notify the Oil Conservation Commission District Office, and the transporter authorized by certificate on file with the Commission, by letter of the estimated amount of oil or gas to be moved by the transporter temporarily moving oil or gas from the unit and the name of such temporary transporter and a copy of such notice shall also be furnished such temporary transporter. Such temporary transporter shall not move any more oil or gas than the estimated amount shown in said notice.

This certicate when properly executed and approved by the Oil Conservation Commission shall constitute a permit for pipe line connection and authorization to transport oil and gas from the property named therein and shall remain in full force and effect until

- (a) Operating ownership changes
- (a) The transporter is changed or
- (c) The permit is cancelled by the Commission.

If any of the rules and regulations of the Oil Conservation Commission have not been complied with at the same time this report is filed, explain fully under the heading "REMARKS."

In all cases where this certificate is filed to cover a change in operating ownership or a change in the transporter designated to move oil or gas, show under "REMARKS" the previous owner or operator and the transporter previously authorized to transport oil or gas.

A separate report shall be filed to cover each producing unit as designated by the Oil Conservation Commission.

### NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

## REQUEST FOR (OIL) - (GAS) ALLOWABLE

New Well Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

|                |                                       |                  |              |                         | (Place)            | P. N. H.   | July            | (Date)                                 |
|----------------|---------------------------------------|------------------|--------------|-------------------------|--------------------|--|-----------------|--|
| E ARE HE       | REBY RE                               | QUESTIN          | IG AN ALL    | OWABLE FO               | OR A WELL KN       | NOWN AS: _   |                 |  |
| y et al        | Operati                               | B MCCOLE         | nt . edera   | 1 50 07903              | 5-A , Well No.     | 11-24-183  | in 1/2          | <b>S</b> \$                            |
| (Comp          | any or Oper                           | ator)            | т 26)        | (Lease)                 | )<br>, NMPM.,      | Ongie Campos   | P.C.            |  |
| (Omt)          |                                       |                  |              |                         |                    |  |                 |  |
| Rio Arr        | iba                                   |                  | County. D    | ate Spudded             | 11/25/51           | , Date Com   | pleted 12/1     | /51                                    |
| Please         | indicate loc                          | cation:          |              |                         |                    |  |                 |  |
|                |                                       |                  | Elevat       | <sub>tion,</sub> 6527 g | 1 Total Do         | epth. <b>3050</b>  | , P.B           | ······································ |
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|                |                                       |                  | Natura       | al Prod. Test           |                    |  |                 | ВС                                     |
|                |                                       |                  | based        | on                      | bbls. Oil          | in   | Hrs             | N                                      |
|                |                                       |                  | - Test a     | fter acid or she        | o <b>t</b>         |  |                 | BC                                     |
| Casing an      | d Cementin                            | g Record         |              |                         |                    |  |                 |  |
| Size           | Feet                                  | Sax              |              |                         | bbls. Oil          | _  |                 |  |
| 8-5/8          | 409                                   | 139              |              |                         | 458 MCP after      |  |                 |  |
| 5-1/2 2978 300 |                                       |                  | i            |                         |                    |  |                 |  |
|                |                                       |                  | Date f       | first oil run to        | tanks or gas to Tr | ansmission system  | m: **** //<     | 2/24,                                  |
|                |                                       |                  | Trans        | porter taking (         | Oil or Gas:        | the n Union  | Gas Company     | ,                                      |
| <u> </u>       |                                       |                  |              |                         |                    |  |                 | PENA                                   |
| marks:         | •                                     |                  | •••••••••    |                         |                    |  | - A             | LEIVE                                  |
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|                |                                       |                  |              |                         |                    |  |                 |  |
|                | certify that                          | t the infor      | mation giver | n above is tru          | e and complete to  | the best of my   | knowledge.      | 1                                      |
| proved         | JUL                                   | <del> 0 </del> ; | 7 <b></b>    | , 19                    | <u></u>            | ·  | or Operator)    |  |
| OIL            | CONSERV                               | VATION           | COMMISSI     | ON                      | Ву:                | me   |                 |  |
| 1              | O G.                                  |                  |              |                         | £ <b>c 4</b>       | (Sign<br>Saneral S   | ature)          |  |
| ///            |                                       |                  |              |                         | Title              | • सम्बद्धाः स्था   | 당(점무뿐)          |  |
| : <i>U</i>     | 1/1/1                                 | <u>VL</u>        |              |                         | Sanc               | 1 Communicatio   | ns regarding we | ll to:                                 |
| : U            | nd Gas In                             | spector          | Dist. #3.    |                         | Seno               | d Communication of the state of | ns regarding we |  |