MARCE

STATE OF NEW MEXICO
OIL CONSERVATION
COMMISSION
SUBNIT IN TRIPLICATE TO
DISTRICT OFFICE

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

and Office
Lease No. 87- 079035-4
Init

## SUNDRY NOTICES AND REPORTS ON WELLS

NATICE OF INTENTION TO DRILL	<b>T</b>	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING.
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	1	SUBSEQUENT REPORT OF REDRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO SHOOT ON ACTOR	i	
NOTICE OF INTENTION TO ABANDON WELL		SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ADMISSION WASCESSION		\\ OIL CON
(INDICATE ABOVE BY CHECK MA	RK NATU	RE OF REPORT, NOTICE, OR OTHER DATA) DIST.
		2.5
		Harth 29
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7 11 12 - 12 - 137 LO G	<b></b>	S  line and  SCO   ft. from    E    line of sec. 10
/ell Ne. 18 located 41.68	t. Irom	IS   The and will be a see wil
free contract to the		ité tiberde
()( Sec. and Sec. No.) (Twp.)	(R	lange) (Meridian)
Wildest Rio Arr	ribe	New Merrico
	5 - J - D - 8 5	ubdivision) (State or Territory)
(Final)		· · · · · · · · · · · · · · · · · · ·
he elevation of the derrick floor above se	a level	isft(to be furnished later)
THE CICYBLIOIS OF LIFE COLLINE THOSE WAS TO		
DF	CTAILS	S OF WORK
State names of and expected depths to objecti	ve sand	s; show sizes, weights, and lengths of proposed casings
indicate muddling jobs, cementir	ng point	s, and all other important proposed work)
rite test for all to be spudded a	about.	Appil 8th, 1959, and drilled to
premimetely 6700 with retary tool	3- C	antino manusco 10 1/LS. 164 ant
bearingery, alon at an sample one	AD+ V	entral brokkens to Nat. 1 No. 200
		4 5900 mlada
500°, w/250 oux and 7 5/8°, 26#		e olon, micho ser.
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I understand that this plan of work must b	receive	approval in writing by the Geological Survey before
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Company	Lowry et	al Oper	rating	Accour	nt	∜ O;
Lease					nt <i>Doswell</i> Well No.21-40	- [[
Sec. 10	<b>T</b>	26 N.	, R	5 W.,	N.M.P.M.	

Location 1740! North and 1800! East of the SW Corner of Section 10 and being in the NW-SW1.

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Scale-4 inches equals 1 mile.

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Registered Professional

Seal:

Engineer and Land Surveyor.

Charles J. Finklea N. Mex. Reg. No. 1302

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