District 1 PO Box 1980, Hobbs, NM 88241-1980

District II P.O Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

Form C-104 Revised February 21, 1994 Instructions on back
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| District IV PO Box 2088, Sans  |                   |            | EST FOR   | ALI                           | LOWA                | BLE AND                    | AUTHORIZ                   | ATION                                  | OT I             | TRANSPO                         |                             |  | DED REPORT                            |  |
|--|-------------------|------------|---|-------------------------------|---------------------|----------------------------|----------------------------|--|------------------|---------------------------------|-----------------------------|--|---------------------------------------|--|
| Operator Name and Address  |                   |            |   |                               |                     |                            |                            |  |                  | <sup>2</sup> OGRID Number       |                             |  |                                       |  |
| Taurus Exploration U.S.A., Inc.<br>2101 Sixth Avenue North   |                   |            |   |                               |                     |                            |                            |  |                  | 162928 3 Reason for Filing Code |                             |  |                                       |  |
| Birmingham, AL 32503-2784  |                   |            |   |                               |                     |                            |                            |  |                  | CO - 8/1/97                     |                             |  |                                       |  |
|  |                   |            |   |                               |                     |                            | ool Name<br>P.C. (PRO GAS) |  |                  | <sup>6</sup> Pool Code<br>85920 |                             |  |                                       |  |
|  |                   |            |   |                               |                     |                            | perty Name                 |  |                  | 9 Well Number                   |                             |  |                                       |  |
|  | 0                 |            |   |                               | LLA 119 N           |                            |                            |  |                  | #7                              |                             |  |                                       |  |
| II. 10 Surfa   | ce Local          |            | Tarrection  | LD                            |                     |                            |                            | 1 >                                    |                  |                                 |                             |  |                                       |  |
| А  | A 8               |            | 026N  |                               | nge<br>004W         | Lot.Idn                    | Feet from the 1190         | North/South<br>N                       | Line             | Feet from the 1190              | Eas                         | t/West Line<br>E                         | County<br>RIO<br>ARRIBA               |  |
| 11 Bottom Hole Location  |                   |            |   |                               | 100                 | Lot.Idn                    | Foot from the              | North/South                            | r: 1             | ine   Fact Committee            |                             |  |                                       |  |
| or or tor no.  | Section           |            | Township  | Ran                           | ige                 | Lot.ion                    | Feet from the              | NorthySouth                            | Line             | Feet from the                   | East                        | t/West Line                              | County                                |  |
| 12 Lse Code  | <b>.</b>          | 13 Pro     | oducing Method C  | ode 14 Gas (                  |                     | Connection Date            | 15 C-129 Permi             | t Number                               | 16 C-            | 129 Effective D                 | ate                         | 17 C-129<br>Date                         | Expiration                            |  |
| III. Oil an  |                   | rans       | porters   |                               | <u> </u>            | -                          |                            |  | <u></u>          |                                 |                             | <u> </u>                                 |                                       |  |
|  | nsporter<br>RID   |            | <sup>19</sup> Transpo<br>and A  | orter N                       |                     | 20                         | POD                        |  | 21 O             | 21 O/G                          |                             | 22 POD ULSTR Location<br>and Description |                                       |  |
| 25244  |                   |            | WILLIAMS FIELD SERVICES CO<br>P.O. BOX 58900<br>SALT LAKE CITY, UT 84158-0900 |                               |                     |                            |                            | G                                      |                  | A-08-T026N-R004W                |                             |  |                                       |  |
|  |                   |            |   |                               |                     | 1000                       | soft by 1944.              |  |                  | New Tije                        |                             |  |                                       |  |
|  |                   |            |   |                               |                     | e e to commente de         |                            | anio de                                |                  | Et james om en                  |                             |  |                                       |  |
|  |                   |            |   |                               |                     |                            |                            |  |                  |                                 |                             |  |                                       |  |
|  |                   |            |   |                               |                     |                            | 1 1 1 1 1 1 1 1 1 1 1      |  | V.A.             |                                 |                             |  |                                       |  |
|  |                   |            |   |                               |                     |                            |                            |  |                  |                                 |                             | <del></del>                              |                                       |  |
| IV. Produc   | ced Wa            | ter        | -   | —                             |                     |                            |                            |  |                  |                                 |                             |  | <del></del>                           |  |
| 23 POD   |                   |            |   |                               |                     |                            |                            | 24 POD                                 | ULST             | R Location and                  | Desc                        | ription                                  |                                       |  |
| V. Well Co   |                   | ion D      | ata   |                               |                     |                            |                            |  |                  |                                 |                             |  | <del></del>                           |  |
| <sup>25</sup> Spud Date  |                   |            | <sup>26</sup> Read  | ly Dat                        | e                   | 27                         |                            | <sup>28</sup> PBTD                     |                  |                                 | <sup>29</sup> Perforations  |  |                                       |  |
| <sup>30</sup> Hole Size  |                   |            | 31 Casing & Tul   |                               |                     | l<br>bing Size             | Depth Set                  |  | <del></del>      | 33                              | Sacks Cen                   | nent                                     |                                       |  |
|  |                   |            |   | _                             |                     |                            |                            |  |                  |                                 |                             |  | <del></del>                           |  |
|  |                   |            |   |                               |                     | <del></del>                |                            | <del></del>                            |                  |                                 |                             |  |                                       |  |
|  |                   |            |   |                               |                     | <del></del>                |                            | ······································ |                  |                                 |                             |  |                                       |  |
| * *-   |                   |            |   |                               |                     | ·                          |                            |  |                  |                                 |                             | ·  |                                       |  |
|  |                   |            |   |                               |                     |                            |                            |  |                  |                                 |                             |  |                                       |  |
| VI. Well Test Data  34 Date New Oil  35 Gas Delivery Date  |                   |            |   |                               | 36 Tost D           | ata                        | 1 37 T4 I41                | · · · ·                                | 20 751           |                                 |                             |  |                                       |  |
|  |                   | 33 (142    | as belivery bate  |                               | 36 Test Date        |                            | <sup>37</sup> Test Length  |  | 38 Tbg. Pressure |                                 | <sup>39</sup> Csg. Pressure |  |                                       |  |
| 40 Choke Size  | Choke Size 41 Oil |            |   | $\dashv$                      | <sup>42</sup> Water |                            | <sup>43</sup> Gas          | 44 )                                   |                  | AOF                             |                             | 45 Test Method                           |                                       |  |
| 46 I hereby certificomplied with a   | ind that the      | inform     | the Oil Conservation given abo  | /ation<br>ve is to            | Division h          | nave been<br>mplete to the | C                          | OIL CO                                 | NSEI             | RVATION                         | DI                          | VISION                                   |                                       |  |
| best of my knowledge and belief.   |                   |            |   |                               |                     |                            | Approved by:               |  |                  |                                 |                             |  |                                       |  |
| Printed Name:  | doe               | Niederhole |   | Title: SUPERVISOR DISTRICT #3 |                     |                            |                            |  |                  |                                 |                             |  |                                       |  |
| Title  |                   |            |   |                               |                     |                            | SUPE<br>Approved Date:     | RVISC                                  | RD               | ISTRICT #                       | ‡3<br>——                    |  |                                       |  |
| GCHOIGH Manager  |                   |            |   |                               | Phone               |                            |                            |  |                  | 0 1 1997                        |                             |  |                                       |  |
| 7/16/57 (205) 326-2710  47 If this is a change of operator fill in the OGRID number and name of the previous |                   |            |   |                               |                     |                            | IC appende                 | Hou                                    | <del></del>      |                                 |                             |  |                                       |  |
| 14538 Burlington   | Resources O       | Oil & Gas  | Co.   |                               |                     | ne of the previou          | Printed Name               | <del></del>                            | Title            |                                 |                             | Dota                                     | · · · · · · · · · · · · · · · · · · · |  |
| Signature: Colono Clay   |                   |            |   |                               |                     |                            | Dolores Diaz               |  |                  | tion Associate                  |                             | Date<br>8/1/97                           |                                       |  |
| ~ .  |                   | _0_        |   |                               |                     |                            |                            |  |                  |                                 |                             | 5/1/3/                                   |                                       |  |