COPY FOR STATE OF NEW MEXICO OIL CONSERVATION COMMISSION SUBMIT IN TRIPLICATE TO DISTRICT OFFICE

## **UNITED STATES DEPARTMENT OF THE INTERIOR** GEOLOGICAL SURVEY

| Land Office | 3.7.     |
|-------------|----------|
| Lease No    | 079035-A |

Unit NE/A Sec. 9

|                              |                      |                 |   |   | J.                   | AN 1-349   |
|------------------------------|----------------------|-----------------|---|---|----------------------|------------|
|                              | SUNDRY 1             | NOTICES         | AND RE  | PORTS ON                                      | WELLSOIL             | CON. C     |
| OTICE OF INTE                | NTION TO DRILL       |                 | SUBSEQU   | ENT REPORT OF WATER SI                        | IUT-OFF              | DIST. 3    |
|                              | NTION TO CHANGE PLA  |                 | l R   | ENT REPORT OF SHOOTING                        | No.                  |            |
|                              | NTION TO TEST WATER  |                 | 1 11  | ENT REPORT OF ALTERIN                         | CASING               |            |
|                              | NTION TO RE-DRILL OF |                 | 1 11  | ENT REPORT OF REDRILLI                        | NG OR REPAIR         |            |
|                              | NTION TO SHOOT OR A  |                 | 1 18  | ENT REPORT OF ABANDON                         | IMENT                |            |
|                              | NTION TO PULL OR AL  |                 | <del>                                    </del> | ENTARY WELL HISTORY                           |                      |            |
| OTICE OF INTE                | NTION TO ABANDON W   | ELL             |   |   |                      |            |
|                              | (INDICATE ABO)       | /E BY CHECK MAR | K NATURE OF RE                                  | PORT, NOTICE, OR OT                           | HER DATA)            |            |
|                              |                      |                 |   | January 10,                                   | *                    | 19.52      |
| (/                           | nd Sec. No.)         | (Twp.)          | (Range)   | (Meridian)                                    |                      |            |
| illdest                      |                      | din Armit       | <u> </u>  | Nas   | M <b>exi</b> ca      |            |
| <b>(P</b> )                  | 'ield)               | (Cor            | inty or Subdivision)                            |   | (State or Territory) |            |
| he elevation                 | of the derrick       |                 | TAILS OF W                                      |   |                      |            |
|                              |                      |                 |   | sizes, weights, and le<br>other important pro |                      | d casings; |
|                              | indicate muddling    |                 |   |   |                      |            |
|                              | -                    | Betsiner s      | met at 2607                                     | ' end erreesed                                | w/214 eacks          | •          |
|                              | -                    | Betriner i      | et at 2607                                      | ' and engeneral                               | w/214 sacks          | •          |
|                              | -                    | Betriner 1      | est at 2607                                     | ' and errocase                                | w/214 sacks          | •          |
|                              | -                    | Betriner 1      | est at 2607                                     | ' and arressed                                | w/214 <b>sacks</b>   | •          |
| January                      | 3, 1952              |                 |   |   |                      |            |
| <b>January</b><br>I understa | 3, 1952              | of work must re |   | end saucesed                                  |                      |            |

| Company                                 | LOWRY et al Operating Account |                        |
|---|-------------------------------|------------------------|
| Address                                 | Room 219                      | ).)                    |
| *************                           | 616 East Central Avenue       | By Clutgette           |
| *************************************** | Albuquerque, New Mexico       | Title Business Manager |