## MAKICO OIL COMBERVATION COMMISSION

## Well Leasting and Agreese Dedication Plat

|                                  |                  | Commence and the second  | AND THE PARTY OF T | _                                     |                                    |
|----------------------------------|------------------|--|--|---------------------------------------|------------------------------------|
|                                  | <u>. 3.</u>      |  |  | DateNo                                | rember 1. 1950                     |
| ermer Johnst<br>11 He, 1-3       | m and Shear      | ىلل<br>1   | •as• <u>26-3</u>   |                                       |                                    |
| oet et . 1840                    | Feet From_       | Morth Line, 7  | 90 Fee   | t From East                           |                                    |
| ustyEla_land                     | G. L. 1          | levation 7054  | Decicated  | Acreage 15                            | 4                                  |
| ne of Producing I<br>Is the Open | Corthon Pictu    | er* in the dedicate  | Pool Unde  | signated                              |                                    |
| Yes 1                            | Io               |  |  |                                       |                                    |
| If the answe                     | r to question on | e is "no," have the  | interests of al  | l the owners b                        | consolidated                       |
| Type of Cor                      | solidation       | nt or otherwise? Yes   |  |                                       | -                                  |
| If the answe                     | r to question tw | o is "no," list all  | the owners and   | their respect:                        | ve interests below                 |
|                                  |                  |  |  |                                       | ~~~~~                              |
|                                  | Owner            |  |  | Land Descript                         | GEIVED                             |
|                                  |                  | <u> </u>   | e de la company  |                                       | .V 5. 1958.                        |
|                                  |                  |  | M  |                                       |                                    |
| <del> </del>                     |                  | 101-13   | 1  | 20 to 1820                            | LOGICAL SUPPREY                    |
|                                  |                  |  | <u> </u>   | · · · · · · · · · · · · · · · · · · · | 111.7700                           |
| tion. B                          |                  | The second secon |  |                                       |                                    |
|                                  |                  |  |  | 1                                     |                                    |
| İ                                |                  |  |  |                                       | to certify that the                |
| !                                |                  |  |  |                                       | ion in Section A true and complete |
| !<br>!                           |                  | !  | 850  |                                       | st of my knowledge                 |
| ,                                |                  |  | 1  | and beli                              | _                                  |
|                                  |                  | <b>!</b>   |  | I o b - o d o                         | Oh                                 |
| į                                |                  | Northwest Produc   | ction  | Johnsto                               | n and Shear<br>(Operator)          |
| 1                                |                  | Corporation Jicarilla Contt  | ast i  | win                                   | Petrolo                            |
| 1                                |                  | #115   | 79   | <u>W. R</u> →                         | øhnston<br>presentative)           |
| i                                |                  |  |  | 3010 Monte                            | Vista Blvd., N.                    |
|                                  |                  |  |  | Albuquerqu                            | e, New Mexico                      |
|                                  | 3                |  | er fransk far medialet far gjorger (farmer) om far far far far   |                                       | Address                            |
| Į.                               |                  | i  |  | This is t                             | o good Adding the                  |
|                                  |                  |  |  | well loca                             |                                    |
| 1                                |                  |  |  | plat in S<br>from fiel                |                                    |
| i                                |                  |  |  | surveys                               |                                    |
| 1                                |                  |  |  | my super                              |                                    |
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| į                                |                  | i  |  | belief.                               |                                    |
| 1                                |                  | İ  |  | Date Surv                             | eyed Oct. 20, 19                   |
| ‡<br>1                           |                  | 1  |  | Camel                                 | 16ed                               |
| 1                                |                  | !  |  |                                       | Echohawk                           |
|                                  |                  |  |  | Register                              | d Land Surveysia                   |

## HER MEXICO OIL CONSERVATION COMMISSION

## Well Location and Acreage Dedication Plat

|             |             |              |  |              | Date                                  | November 3               | 1958               |
|-------------|-------------|--------------|--|--------------|---------------------------------------|--------------------------|--------------------|
| .A not      |             |              |  | 7.000        | 26.2                                  |                          |                    |
| etor _      | loboaton a  | nd Shear     | 04400  |              | 26-3<br>Township 26                   | North Range              | 3 Yest             |
|             |             |              | Section_   |              | Feet From                             | Fast                     |                    |
| ted         | 350         | _ Feet From_ | North Line   | , <u></u>    | Decicated Acres                       | go 313,4                 | Leros.             |
| oty         | la Arriba   | etion Mess   | Verde  |              | Pool Blanco                           |                          |                    |
| of Prod     | o Coorde or | the only ow  | ner* in the ded  | icated ac    | reage outlined on                     | the plat below           | •                  |
| 18 tu       | X No        | •            |  |              |                                       | •                        | السمادة الدس       |
|             |             |              | ne is "no," have   | e the inte   | rests of all the                      | wners been cor           | isolidat <b>od</b> |
| by go       | munitizat   | ion agreeme  | nt or otherwis   | e?Yes        | No If                                 | answer 15 'yes           | • "                |
| Type        | of Consol   | idation      |  |              |                                       | respective int           | erests below:      |
| If th       | e answer to | question t   | wo is "no," lis  | t air tue    | owners and their i                    | OBPOOLITE CALL           |                    |
|             |             |              |  |              | Tama D                                | aconintion               |                    |
|             |             | Owner        |  |              | Land L                                | escription               | LIVED              |
|             |             |              | 1 1 1 1 1 1 1  | 1            |                                       | KEU!                     |                    |
|             |             |              |  |              |                                       | $\gamma_{ij} = J$        | 5 1958             |
|             |             |              | the state of the s | M            |                                       |                          |                    |
|             |             |              |  |              |                                       | U. S -E0L0               | GICAL SURIZEY      |
|             |             |              | 1.00   |              |                                       |                          | NEW WEAR           |
|             |             |              |  |              |                                       |                          |                    |
| tion. B     |             |              | Sparrage of 17   | .:47-        |                                       |                          |                    |
|             |             |              |  | i            |                                       | This is to cer           | tify that th       |
|             | 1           |              |  | i<br>I       |                                       | information in           | Section A          |
|             | ļ.          |              |  | i            |                                       | above is true            | and complete       |
|             | 1           |              |  | i            | 1 , 1                                 | to the best of           | ny knowledge       |
|             | 1           |              |  | İ            |                                       | and belief.              |                    |
|             | j<br>i      |              |  | İ            |                                       |                          |                    |
|             | i           |              |  |              | _ +                                   | Johnston and             | Shear              |
| <del></del> |             |              | Northwest  | Producti     | on                                    | (Oper                    | ator)              |
|             | 1           |              | Corporat   | tion         |                                       | with                     | is kos             |
|             | 1           |              | Jicarilla  | Contract     | •19 <del>0</del>                      | W. R. Johnsto            | on                 |
|             | 1           |              | #115   | 1            | · · · · · · · · · · · · · · · · · · · | (Represe<br>3010 Monte V | ntative)           |
|             | 1<br>1      |              | The state of the s | Ì            |                                       | Albuquerque,             | New Mexico         |
|             | 1           |              | 1  | į            |                                       |                          | ress               |
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| <del></del> |             |              | N. Caller and Caller a | 1            | 1                                     | This is to que           | the the            |
|             | 1           |              | <b>見</b><br>(2)<br>(2)   | 1            | ĺ                                     | well location            |                    |
|             | 1<br>1      |              | and the second   | 1<br>        | į.                                    | plat in                  | o I and Allen      |
|             | 1           |              | S. S. S. S. S. S. S. S. S. S. S. S. S. S   | !<br>!       |                                       | from field no            | 190-21 M. C.       |
|             | l .         |              | 2  | <b>₹</b><br> |                                       | surveys 3400             | bylane for         |
|             | 1           |              |  | i            | 1                                     | my super                 | A SECTION          |
|             | !           |              | *  |              |                                       | same is tr               |                    |
|             | +-          |              | Takes -  | T            | -                                     | the best of              |                    |
|             | 1           |              | **************************************   | 1            | 1                                     | belief. Date Surveye     | Ont. 38. 36        |
|             | 1           |              | THE STATE OF THE S | ĺ            | 1                                     | Dara Sala                |                    |
|             | {<br>1      |              |  | ì            |                                       | Ea-W+                    | Caldin             |
|             | į           |              |  | i<br>i       |                                       | Ernest V. Bei            | behowk             |
|             |             |              | l,   | 1            |                                       | Registered &             |                    |
|             | 1           |              |  | (            |                                       |                          |                    |
|             |             |              |  |              |                                       | Certificate              | No. 1545           |
| , Ç         |             |              | 100  | 1500         | 1000 \$100 O                          | A4 474 - Abs.            |                    |