State of New Mexico Energy, Minerals & Natural Resources Department

District I
PO Box 1950, Hobbs, NM 88241-1980
Direct II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV

PO Box 2088, Santa Fe, NM 87504-2088

1 API Number

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088

² Pool Code

Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

³ Pool Name

X AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| 30-039-08101 | | | | 72319 | | | Blanco Mesa Verde | | | | | | |
|--|--------------------------------------|-----------------|--------------------------------|--------------------|-----------------|---------------|-------------------|---|---|----------------|---------------------------------------|-----------------------|--|
| ⁴ Property Code | | | ⁵ Property Name | | | | | | ⁶ Well Number | | | | |
| 6414 Jicarilla Ap | | Apache | pache | | | | | | | 9 | | | |
| 7 OGRID No. | | 8 Operator Name | | | | | | | | 9 Elevation | | | |
| 014021 Maratho | | on Oil Company | | | | | | | | GL:6490 | | | |
| | | | | | ¹⁰ S | urface L | ocatio | on | | | 1 | | |
| UL or lot no. | UL or lot no. Section Township Range | | Range | Lot. Idn Feet from | | | | | Feet from the | East/West line | | County | |
| A | 28 | 26-N | 5-W | | | 990 |) | North | 1100 | Ea | ıst | Rio Arriba | |
| <u> </u> | -l | <u> </u> | 11 Botte | om Hol | e Locat | ion If D | ifferer | nt From Surface | | 1 | | | |
| UL or lot no. | Section Township Range Lot. Idn Fe | | Feet from the North/South Line | | | Feet from the | East/W | County | | | | | |
| A | 28 | 26-N | 5-W | | 1 | 990 |) | North | 1100 | Ea | ıst | Rio Arriba | |
| 12 Dedicated Acre | s 13 Joint | or Infill 140 | Consolidation | n Code | 15 Order | No. | | L | <u>. </u> | | | | |
| 320 | | | | | | | | | | | | | |
| NO ALLO | WABLE W | VILL BE AS | SIGNED | TO TH | IIS CO | MPLET | ION (| JNTIL ALL INT | TERESTS HAV | /E BEE | N CO | NSOLIDATED | |
| | | | | | | | | APPROVED B | | | | | |
| | | | | | | | , | 1 | 17 OPERA | TOP C | EDTIE | ICATION | |
| | | | | | | | | | 17 OPERATOR CERTIFICATION I hereby certify that the information contained herei | | | | |
| | | | | | | | <i>o</i> | | true and complete | le to the | best of my | knowledge and belief. | |
| | | | | | | | ,066 | | | | | i | |
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| | | | | | | | l a | 1100' | 1 | | | _ | |
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| | | | | | | | | | 1 homas mi nice | | | | |
| | | | , 104 | | | | | | Signature | | | | |
| | | | | i | | | | | Thomas M. | . Price | | | |
| | | | | | | | | | rinted Name | | _ | | |
| TO THE PARTY OF TH | | nantat | anen | | | | | | Advanced Engineering Tech. | | | Tech. | |
| WIE STEEL | | W E | Wein I | | | | | | 9/21/94 | | | | |
| | | | · · | | | | | | Date | | | - | |
| | SEP 7 | 1094 | | | | | | ····· | 18 CTTD VIEW | ZOD OT | DTIE | CATION | |
| environ | | 177 | | | | | | 18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat | | | | | |
| 1651 | more course being | | Vo | 1 | | | | | was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true | | | | |
| 9/ | DESCRIPTION OF THE | 57 B | : | | | | | | and correct to the bes | | | inii ine sime is true | |
| | (A)C) | 17.57 YO | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | Date of Survey | | | | |
| | | | | | 0.5 | | 1685 | | Signature and Seal of Professional Surveyer: | | | | |
| | | | 9E , | | | | 1607 | • | | | | | |
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| | | | | | 9 | <u> </u> | | | | | | | |
| | | | | | | | 1 | | Certificate Number | | · · · · · · · · · · · · · · · · · · · | | |