

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.
TRACT 251 CONTRACT 154

6. If Indian, Allottee or Tribe Name

JICARILLA APACHE

7. If Unit or CA, Agreement Designation

8. Well Name and No.

JICARILLA APACHE 13

9. API Well No.

30-039-08164

10. Field and Pool, or Exploratory Area

11. County or Parish, State

RIO ARRIBA CO, NM

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Marathon Oil Company

3. Address and Telephone No.

P.O. Box 552 Midland, Tx. 79702

915/682-1626

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

UNIT LETTER M, 1190' FSL & 1190' FWL

SECTION 33, T-26-N, R-5-W

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- | | |
|--|--|
| <input type="checkbox"/> Abandonment | <input type="checkbox"/> Change of Plans |
| <input type="checkbox"/> Recompletion | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Plugging Back | <input type="checkbox"/> Non-Routine Fracturing |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Conversion to Injection |
| <input checked="" type="checkbox"/> Other <u>CORRECT API #</u> | <input type="checkbox"/> Dispose Water |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

THE STATE OF NEW MEXICO HAS NOTIFIED MARATHON THAT THIS WELL WAS ASSIGNED AN INCORRECT API#. THE OLD API # WAS 30-039-20006. THE CORRECT API # IS SHOWN ABOVE. PLEASE CORRECT YOUR RECORDS TO REFLECT THIS CHANGE.

5/22/94
Called Thomas Price + Engineer of Marathon Oil Co. to correct API #
was 08164. He will correct that.
now

RECEIVED
MAY 26 1994
OIL CON. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed Thomas M. Price **THOMAS M. PRICE** Title **ADV. ENGINEERING TECHNICIAN** Date **05-16-94**

(This space for Federal or State office use)

Approved by S/Patricia M. Hester Acting Chief, Lands and Mineral Resources Title _____ Date **MAY 23 1994**
Conditions of approval, if any: _____

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

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