

**OIL CONSERVATION DIVISION**  
**2040 South Pacheco**  
**Santa Fe, NM 87505**

Instructions on back  
Submit to Appropriate District Office  
5 Copies

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |  |   |                                 |
|--|--|---|---------------------------------|
| <sup>1</sup> Operator name and Address<br>Marathon Oil Company<br>P.O. Box 2409<br>Hobbs, NM 88240 |  | <sup>2</sup> OGRID Number<br>014021                         |                                 |
|  |  | <sup>3</sup> Reason for Filing Code<br>RC / DHC Eff 3/18/00 |                                 |
| <sup>4</sup> API Number<br>30-0 30-039-20006   | <sup>5</sup> Pool Name<br>Otero - Chacra       |   | <sup>6</sup> Pool Code<br>82329 |
| <sup>7</sup> Property Code<br>6414   | <sup>8</sup> Property Name<br>Jicarilla Apache |   | <sup>9</sup> Well Number<br>13  |

**II. <sup>10</sup> Surface Location**

| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County     |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|------------|
| M             | 33      | 26N      | 5W    |          | 1190          | South            | 1190          | West           | Rio Arriba |

**<sup>11</sup> Bottom Hole Location**

| UL or lot no.               | Section  | Township | Range                             | Lot. Idn | Feet from the                     | North/South Line | Feet from the                      | East/West line | County                              |
|-----------------------------|--|----------|-----------------------------------|----------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
| M                           | 33   | 26N      | 5W                                |          | 1190                              | South            | 1190                               | West           | Rio Arriba                          |
| <sup>12</sup> Lse Code<br>J | <sup>13</sup> Producing Method Code<br>Flowing |          | <sup>14</sup> Gas Connection Date |          | <sup>15</sup> C-129 Permit Number |                  | <sup>16</sup> C-129 Effective Date |                | <sup>17</sup> C-129 Expiration Date |

**III. Oil and Gas Transporters**

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                    | <sup>20</sup> POD  | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description        |
|---------------------------------|---|--------------------|-------------------|---|
| 009018                          | Giant Gathering<br>5764 US Highway 64<br>Farmington, NM 87499 | 1262710            | 0                 | UL M, Sec. 33, T-26-N, R-5-W<br>Tank on well location.  |
| 014021                          | Marathon Oil Company<br>PO Box 1439<br>Farmington, NM 87499   | 1262730<br>1251950 | G                 | UL M, Sec. 33, T-26-N, R-5-W<br>Meter on well location. |
|                                 |   |                    |                   |   |
|                                 |   |                    |                   |   |
|                                 |   |                    |                   |   |
|                                 |   |                    |                   |   |

**IV. Produced Water**

|   |  |
|---|--|
| <sup>23</sup> POD<br>1262750<br>1251950 | <sup>24</sup> POD ULSTR Location and Description<br>UL M, Sec. 33, T-26-N, R-5-W |
|---|--|

**V. Well Completion Data**

| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD | <sup>28</sup> PBTB      | <sup>29</sup> Perforations | <sup>30</sup> DHC, DC, MC |
|-------------------------|------------------------------------|------------------|-------------------------|----------------------------|---------------------------|
| 2/24/67                 | 3/18/00                            | 7395'            | 7340'                   | 3778-3798'                 | DHC No. 2691              |
| <sup>31</sup> Hole Sie  | <sup>32</sup> Casing & Tubing Size |                  | <sup>33</sup> Depth Set | <sup>34</sup> Sacks Cement |                           |
| 13 3/4"                 | 9 5/8" 32.30#                      |                  | 400'                    | 450 sxs                    |                           |
| 7 7/8"                  | 5 1/2" 15.5# & 17#                 |                  | 7384'                   | 775 sxs                    |                           |
|                         |                                    |                  |                         |                            |                           |
|                         |                                    |                  |                         |                            |                           |
|                         | 2 3/8"                             |                  | 7280'                   |                            |                           |

**VI. Well Test Data**

| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| 3/18/00                    | 3/18/00                         | 4/1/00                  | 24                        | 0                           | 40                          |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |
|                            | 0                               | 0                       | 733 / 117                 |                             | Flowing                     |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Kelly Cook*

Printed name:  
Kelly Cook

Title:  
Records Processor

Date: 4/10/00

Phone: 505/393-7106

**OIL CONSERVATION DIVISION**

Approved by: ORIGINAL SIGNED BY CHARLIE T. POWERS

Title: DEPUTY OIL & GAS INSPECTOR, DIST. 3

Approval Date: APR 14 2000

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date