DATE NOV 1 9 1968

NO. OF COPIES RECEIVED	1/			Form C-103
DISTRIBUTION				Supersedes Old
SANTA FE	+ , + -	NEW MENICO OU COMO	EDVATION COMMISSION	C-102 and C-103
	+++-1	NEW MEXICO OIL CONSE	RVATION COMMISSION	Effective 1-1-65
FILE	1/1-			
U.S.G.S.				5a. Indicate Type of Lease
LAND OFFICE				State Fee.
OPERATOR	121			5. State Oil & Gas Lease No.
-				E 291 35
	SUNDRY N	OTICES AND REPORTS ON	WELLS	
(DO NOT USE THIS FO USE	RM FOR PROPOSA	OTICES AND REPORTS ON V	CK TO A DIFFERENT RESERVOIR.	
1.				7. Unit Agreement Name
OIL GAS WELL WEL	<u>.</u> 🕱	OTHER-		
2. Name of Operator				8. Farm or Lease Name
Merrion & Bayless				Carter Mesa Com
3. Address of Operator	· · · · · · · · · · · · · · · · · · ·			9. Well No.
•••	Box 1541	Farmington, M M		1
A Loggtion of Wall				10. Field and Pool, or Wildcat
4. Location of Well				
UNIT LETTER	E 890	FEET FROM THE WOST	LINE AND FE	ET FROM Undesig Chacra
THE North	LINE, SECTION	36 TOWNSHIP 26#	RANGE <b>6W</b>	_ NMPM.
		15. Elevation (Show whether L	F, RT, GR, etc.)	12. County
		6547 GL		Rko Arrie
16.	Check App	ropriate Box To Indicate Na	ature of Notice Penert	
NOTE			<del>-</del>	
NOTI	CE OF INTE	NITON TO:	SUBSEC	QUENT REPORT OF:
_	<del>- 1</del>		ſ	
PERFORM REMEDIAL WORK	╡	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	ᆜ		COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING		CHANGE PLANS	CASING TEST AND CEMENT JOB	_
			OTHER	tubing
OTHER				
17. Describe Proposed or Co work) SEE RULE 1103.	ompleted Operati	ons (Clearly state all pertinent detai	ils, and give pertinent dates, in	ncluding estimated date of starting any proposed
,				
	an 3710 f	eet of 1 km J-55 Inter	est Joint tubing.	Waiting Pipeline connection
•	may 47 20 21	see or . 4 e-ps ander,	Ber sorut caprul.	serving arbatrus connection
				COTIL
				/ TANKIYED \
				/
				NOV 1 0 1000
				NOV 1 9 1968
				\
				OIL CON. COM.
				DIST. 3
10 711	1.6-1		Constitution of the state of	
18. I hereby certify that the	information abou	e is true and complete to the best of	my knowledge and belief.	
	Total.	, /_		
SIGNED 6	X/Xe	TITLE		DATE NOV 15, 1968
		<del></del>		

SUPERVISOR DIST. #3