

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON

(Do not use this form for proposals to drill or to deepen or plug back to a well. Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

SOUTHERN UNION PRODUCTION COMPANY

3. ADDRESS OF OPERATOR

P. O. Box 808, FARMINGTON, NEW MEXICO 87401

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*

See also space 17 below.)
At surface

1630 FT. FROM SOUTH LINE AND 995 FT. FROM EAST LINE.

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6624 FT. R.K.B.

5. LEASE DESIGNATION AND SERIAL NO.

CONTRACT #153

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

JICARILLA APACHE

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

JICARILLA "J"

9. WELL NO.

14

10. FIELD AND POOL, OR WILDCAT

SOUTH BLANCO PICTURED CLIFFS

SEC. 35, T. 26N, R. 5W,
N.M.P.M.

11. SEC. T. R. OF B.L. AND SURVEY OR AREA

12. COUNTY OR PARISH

13. STATE

RIO ARriba

NEW MEXICO

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other) Supplementary Test History

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. DRILLED 9-7/8" HOLE W/MUD TO T.D. OF 3320 FT. R.K.B. RAN 107 JTS. OF 7-5/8", 26.40%, J-55 CCG. LANDED AT 3319 FT. R.K.B. CEMENTED W/1058 CU.FT. CEMENT. PLUS DOWN 1:40 A.M. 7/28/68.
2. RIPPED UP AND PRESSURE TESTED 7-5/8" CCG. & B.O.P. TO 1900 PSI FOR 15 MINUTES. TEST OK.
3. GAS DRILLED 6-9/4" HOLE TO T.D. OF 7540 FT. R.K.B. REACHED T.D. 7/31/68.
4. RAN 135 JTS. (4373 FT.) OF 4-1/2", 10.50%, J-55 CCG. AS A LINER. BOTTOM OF LINER AT 7538 FT. R.K.B. TOP OF LINER AT 3165 FT. R.K.B. CEMENTED LINER W/900 CU. FT. AND 75 BAGS CEMENT. PLUS DOWN 6:00 P.M. 8/1/68.
5. MOVED IN COMPLETION UNIT 8/18/68. RAN 2-3/8" E.U.E. TGG. AND CLEANER OUT TO P.B.T.D. OF 7504 FT. R.K.B.
6. PRESSURE TESTED CCG. TO 3500 PSI FOR 10 MINUTES. TEST OK.
7. RAN GAMMA RAY CORRELATION AND CEMENT BOND LOG.
8. PERFORATED 1ST STAGE DAKOTA WITH 1 SHOT/FT. 7402-7420, 7434-7440, 7446-7452, 7468-7498. SAND WATER FRAC PERFS W/80,000/ SAND, 1,000/ GLASS BEADS AND 53,676 GALS. WATER.
9. SET 4-1/2" BRIDGE PLUG AT 7320 FT. R.K.B.
10. PERFORATED 2ND STAGE DAKOTA WITH 2 SHOTS/FT. 7274-7286. SAND WATER FRAC PERFS W/25,000/ SAND AND 1,000/ GLASS BEADS AND 29,526 GALS. WATER.
11. SET 4-1/2" BRIDGE PLUG AT 3214 FT. R.K.B.
12. PERFORATED PICTURED CLIFFS W/1 SHOT/FT. 3064-3072, 3076-3090, 3120-3130. SAND WATER FRAC PERFS W/75,000/ SAND & 38,136 GALS. WATER.
13. RAN TGG. AND DRILLED OUT BRIDGE PLUGS AT 3214 FT. & 7320 FT. R.K.B. CLEANED OUT TO

18. I hereby certify that the foregoing is a true and correct copy of the original record.

(OVER)

SIGNED

GILBERT D. NOLAND, JR.

TITLE DRILLING SUPERINTENDENT

DATE SEPTEMBER 9, 1968

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

DATE

RECEIVED

SEP 10 1968

Instructions

General: This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 17: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.

U.S. GOVERNMENT PRINTING OFFICE: 1963-O-685229
GPO 837-499 867-851

P.B.T.B. OF 7504 FT. R.K.B.

14. SET 4-1/2" JAWER WHEEL KIP PRODUCTION PACKER AT 7206 FT. R.K.B.
15. RUN 218 JOBS OF 1-1/2" E.U.E., 2.904, JCN TEG. TO DAKOTA
LANDED IN PACKER AT 7206 FT. BOTTOM OF TEG. AT 7210 FT.
R.K.B. FOR 80 FT. OF BLAST JOINTS ACROSS PICTURED CLIFFS
PERF. TOTAL 3056 FT. BOTTOM AT 3136 FT.
16. RUN 95 JOBS OF 1-1/2", 2.764, I.J., JCN TEG. TO PICTURED CLIFFS.
LANDED AT 3099 FT. R.K.B.
17. WELL COMPLETED 8/23/68.