

MARATHON OIL COMPANY

JICARILLA APACHE WELL #15  
Section 33, T. 26N., R. 5W.  
Rio Arriba County, New Mexico

DEVIATION RECORD

| <u>DEPTH</u> | <u>DEVIATION</u> |
|--------------|------------------|
| 225'         | 1/2°             |
| 728'         | 1/2°             |
| 1,275'       | 3/4°             |
| 1,547'       | 1°               |
| 2,124'       | 1°               |
| 2,547'       | 3/4°             |

STATE OF NEBRASKA )  
: ss.  
COUNTY OF CHEYENNE)

I hereby certify that the rules and regulations of the Oil Conservation Commission have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Frank Barrett  
Frank Barrett  
District Operations Manager

Subscribed and sworn to before me, a Notary Public, in and for Cheyenne County, Nebraska, this 30th day of November, 1970,

John Mattoon  
Notary Public

