

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

CONTRACT NO. 151

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

IKARILLA APACHE

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

AXI APACHE "K"

9. WELL NO.

2-A

10. FIELD AND POOL, OR WILDCAT

BLANCO MEJA VERDE

11. SEC., T., R., M., OR BLM. AND SURVEY OR AREA

SEC. 4, T26N, R5W

12. COUNTY OR PARISH 13. STATE

RD ARAPAHO N.M.

1. OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

CONTINENTAL OIL COMPANY

3. ADDRESS OF OPERATOR

Box 460, Hobbs, N.M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface

1199' FSL & 800' FEL of SEC. 4

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6894' GR.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other)

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other)

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

SET PROD. CSG. X
(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

DRILL 7 7/8" HOLE TO 5900' TD. SET 5 1/2" CG.
AT 5897', LYNES PKR AT 5366' & DV
TOOL AT 2368'. CMTD IN 3-STAGES:
1ST STAGE 45 SX LT. WT. & 50 SX CLASS "B"
W/2% CA CL2; 2ND STAGE 45 SX LT. WT. & 50 SX
CLASS "B", PLUG DOWN; STAGE 3 - PUMPED 330
SX. LT. WT. CMT. FOLLOWED W/100 SX. CLASS "B"
W/2% CA CL2. DISPLACE W/2% KCL WATER.
PLUG DOWN. NIPPLE UP & REL. DRLG. RIG
8-1-76. W.O. COMPLTN. RIG.

18. I hereby certify that the foregoing is true and correct

SIGNED

[Signature]

TITLE

ADMIN. SUPV.

DATE

8/3/76

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

*See Instructions on Reverse Side

AUG 6 1976

USGS-DURANGO(5).EL PASO. EXXON, JRH, BEA, FILE