## District I PO Box 1966, Hobbs, NM 86241-1966

- District II

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994 Instructions on back

| O Drawer DD,<br>Satret III<br>900 Rio Brazos<br>Satrict IV     |                          |                  | •  | OI                  | L CONS<br>I<br>Santa F                | PO Box                                | 2088                        |                                       | ON                             | Submi   | it to Ap    | _                           | ate District Office 5 Copie |  |
|--|--------------------------|------------------|--|---------------------|---------------------------------------|---------------------------------------|-----------------------------|---------------------------------------|--------------------------------|---|-------------|-----------------------------|-----------------------------|--|
| O Bez 2008, Se   |                          |                  |  | OD AT               | LOWAR                                 | TT: AN                                | .TD ATT                     | יייני <i>ר</i> מ                      | '7' A 17'1                     | ON TO TO  | <b>∟</b>    | _                           | ended repor                 |  |
| •  | K                        | EQUES            |  |                     | and Address                           |                                       | ND AU                       | IHUKI                                 | ZAII                           | ON TØ TR  | OGRI        | D Numb                      | er                          |  |
| COVO CO TIVO   |                          |                  |  |                     |                                       |                                       |                             |                                       |                                | 005073  |             |                             |                             |  |
| CONOCO INC.<br>10 Desta Drive Ste 100W<br>MIDLAND, TEXAS 79705 |                          |                  |  |                     |                                       |                                       |                             |                                       |                                | Reason for Filing Code                              |             |                             |                             |  |
| MIDL   | <del></del>              |                  |  | CH 1                |                                       |                                       |                             | FFECTIVE 11-1-95                      |                                |   |             |                             |                             |  |
| 30 - 0 39-21278  |                          |                  | TAPCITO PICTURED CLIFFS                                    |                     |                                       |                                       |                             |                                       | 85920                          |   |             |                             |                             |  |
| Property Code  |                          |                  | * Property Name  |                     |                                       |                                       |                             |                                       |                                | ' Well Number                                       |             |                             |                             |  |
| / 8020 I. 10 Surface Locat                                     |                          |                  | JICARILLA C  |                     |                                       |                                       |                             |                                       |                                | 3<br>:EAST  |             |                             |                             |  |
| Ul er lot no.  |                          |                  |  |                     |                                       | Feet from                             | a the                       | North/South Line                      |                                | Feet from the                                       |             |                             | County                      |  |
| н  |                          |                  | N 04 W   |                     |                                       | 17                                    |                             | NORTH                                 |                                | 820 WEST RIO  |             | RIO ARRIBA                  |                             |  |
| 11 Bottom Hole I   |                          |                  | <del></del>  |                     |                                       | · · · · · · · · · · · · · · · · · · · |                             |                                       |                                |   |             |                             |                             |  |
| UL or lot no.  | L er lot so. Section Tor |                  | p Range Lot Idu  |                     | Feet from the                         |                                       | North/South line            |                                       | Feet from the                  | East/W  | est line    | County                      |                             |  |
| " Lac Code   | 13 Produci               | ng Method :<br>F | Code   | <sup>14</sup> Gas C | Connection Dat                        | le " (                                | C-129 Perm                  | it Number                             |                                | C-129 Effective I                                   | ate         | " C-                        | l 29 Expiration Date        |  |
|  | nd Gas '                 | Transpo          | orters   |                     |                                       |                                       |                             |                                       |                                |   |             |                             |                             |  |
| Transporter OGRID  |                          |                  | 17 Transporter Name<br>and Address                         |                     |                                       |                                       | <sup>14</sup> PO            | D                                     | " O/G                          | <sup>22</sup> POD ULSTR Location<br>and Description |             |                             |                             |  |
| PO   |                          | OST O            | AMS FIELD SERVICES CO.<br>BOX 58900<br>AKE CITY, UT. 84158 |                     |                                       |                                       | 23179                       | 7930 G H 12                           |                                |   | 26N 04W     |                             |                             |  |
| encondition of the control of the                              |                          |                  | ····   |                     |                                       |                                       | 02470                       | 10                                    | 0                              | H 12 26N 04W  |             |                             |                             |  |
| P.O.   |                          | 0 BO             | REFINERY<br>OX 256<br>IGTON, NM. 87499                     |                     |                                       |                                       | 23179                       | 10                                    |                                | 11 12 201 041                                       |             |                             |                             |  |
|  |                          | = ===            |  |                     |                                       |                                       |                             |                                       |                                |   |             |                             |                             |  |
|  |                          |                  |  |                     |                                       |                                       |                             |                                       | DECEIVED                       |   |             |                             |                             |  |
|  |                          |                  |  |                     |                                       | 33.5/k<br>20.5/c                      |                             |                                       | Sala Alicina<br>Sala Sala Sala | N OCT   | 3 1         | 1995                        |                             |  |
|  | uced Wa                  | ater             |  | <del></del>         | <del>:</del>                          | 207                                   | XX                          |                                       |                                | ത്ത ര   | )<br>(NO)   | <u></u>                     | ППО                         |  |
| 2317950  |                          |                  | H 12 26N 04W   |                     |                                       |                                       | POD U                       | POD ULSTR Location and Description    |                                |   |             | DIST. 3                     |                             |  |
|  | Comple                   | tion Da          |  |                     |                                       |                                       |                             |                                       |                                | ·   |             |                             |                             |  |
| <sup>18</sup> Spud Date  |                          |                  | 1  | M Ready Da          | ale                                   |                                       |                             | TD                                    |                                | " РВТО  |             | 1º Perforations             |                             |  |
| * Hole Size  |                          | <u> </u>         |  | » c                 | asing & Tubi                          | ng Size                               |                             | 31                                    | Depth S                        | et  |             | " Sac                       | cks Cement                  |  |
|  |                          |                  |  |                     |                                       | -                                     |                             |                                       |                                |   |             |                             |                             |  |
| <u> </u>   |                          |                  |  |                     |                                       |                                       |                             |                                       |                                |   |             |                             |                             |  |
| <u></u>  |                          | ·                | -  |                     | <u> </u>                              |                                       |                             |                                       |                                |   | <del></del> |                             | <del></del>                 |  |
| VI. Well   | Test D                   | ata              |  |                     |                                       |                                       |                             | · · · · · · · · · · · · · · · · · · · |                                |   |             |                             |                             |  |
| M Date New Oil 2   |                          | " Ga             | Gas Delivery Date  |                     | * T                                   | M Test Date                           |                             | <sup>37</sup> Test Length             |                                | M Thg. Pressure                                     |             | <sup>36</sup> Cag. Pressure |                             |  |
| " Choke Size   |                          |                  | 4 Oil  |                     | 44                                    | 4 Water                               |                             | <sup>a</sup> Gas                      |                                | 4 AOF   |             |                             | 4 Test Method               |  |
| , , ,  | the information          |                  |  |                     | Division have be<br>aplete to the bea | •                                     | d                           | O)                                    | IL CC                          | NSERVAT   |             | DIVI                        | SION                        |  |
| Signature:   | Bie                      | 1                | 3  | rai                 | lly                                   |                                       | Approv                      | •                                     |                                | 37.4  | 8           | ю <del>т</del> "            |                             |  |
| Printed name: BILL R. KEATHLY                                  |                          |                  |  |                     |                                       |                                       |                             | Title: SUPERVISOR DISTRICT #3         |                                |   |             |                             |                             |  |
| Title:   |                          |                  | RY SPEC.   |                     |                                       |                                       | Approval Date: OCT 3 1 1995 |                                       |                                |   |             |                             |                             |  |
| Date:  |                          | 31-95            |  | Phone:              | (915) 6                               |                                       |                             |                                       |                                |   |             |                             |                             |  |
| ه ططا ۱۲ ه   | change of a              | perator (M       | in the   | OGRID BE            | mper and non                          | ee of the pr                          | -                           |                                       |                                | 591 MERIT   |             |                             | Y MGR 10-31-                |  |
|  | Previous                 | Operator         |  | 700                 | <del></del>                           | <b>~</b>                              |                             | SHRRYI.                               | <u>u - (i</u>                  | :   |             | Title                       | Date Date                   |  |