

5-USGS, Durango, Colo.

2-B

Form 9-331
(May 1963)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424
3. LEASE DESIGNATION AND SERIAL NO.

SF #079107 072 61
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

Bolin Oil Company

3. ADDRESS OF OPERATOR

P. O. Box 400, Aztec, New Mexico 87410

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

885' FNL / 790' FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether DE, RT, GR, etc.)

6624' GR.

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Candado

9. WELL NO.

17

10. FIELD AND POOL, OR WILDCAT
Otero Chacra - Blanco
Mesaverde

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 10 T26N R7W

12. COUNTY OR PARISH

Rio Arriba

13. STATE

N. Mex.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETION ☐

ABANDON* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☒

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

Tubing record ☒

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Report:

1/20/77 - Perforated 5171' - 78'

5130' - 36'

5117' - 24'

3798' - 3808'

3714' - 30'

1/21/77 - Sand frac 5171' - 5178' w/ 20,000# 20/40 mesh sand & 20,000 gals. water.
Sand frac 5117' - 5136' w/ 30,000# 20/40 mesh sand & 30,000 gals. water.

1/23/77 - Sand frac 3798' - 3808' w/ 17,000# 20/40 mesh sand & 18,000 gals. water.
Sand frac 3714' - 3730' w/ 20,000# 20/40 mesh sand & 20,000 gals. water.

2/1/77 - Ran 1 1/2" tbg. set @ 5147' KB w/ packer set @ 3845'

2/2/77 - Ran 1 1/4" tbg. set @ 3771' KB.

18. I hereby certify that the foregoing is true and correct

SIGNED

M. P. Crum Jr.

TITLE agent

(This space for Federal or State office use)

DATE 2/4/77

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

*See Instructions on Reverse Side