District 1 PO Box 1980, Hobbs, NM 88241-1980

District II P.O Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| PO Box 2088, Santa | nta Fe, NM 87504-2088 RFOI | | ATTOWA | DIEVND | ATTTIODI7 | * A TRICALIT | 'A TRANION | | DED REPORT |
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| 1. | <u> </u> | JES1 FOR | ALLOWA ator Name and A | BLE AND | AUTHUKIZ | ATION | O TRANSPO | ORT OGRID Number | |
| Taur | cus Explor | ration U.S | S.A., Inc. | | | | | 162928 | |
| 2101 | l Sixth Av | venue Nort | :h | | | | ³ Rea | 162928 Ison for Filing Co | ode |
| DII | | AL 32503-2 | 784 | | | | | 0 - 8/1/97 | |
| | 4 API Numb 30-039-23 | | T | | ool Name 6 Pool Code | | | | |
| | | | | | | AS) | | 85920 | |
| | ⁷ Property Co | | | | perty Name RILLA 98 | | 9 | Well Number #2A | |
| | ace Location | n | | | | | | | |
| UI or lot no. | Section | Township | Range | Lot.Idn | Feet from the | North/South Line | 1 cet nom the | East/West Line | County |
| | 19 | 026N | 003W | | 1149 | S | 1391 | E | RIO ARRIBA |
| ¹¹ Bottom | Hole Locati | | - - | | | | | | -4 |
| UI OF IOURO. | Section | Township | Range | Lot.Idn | Feet from the | North/Scuth Line | Feet from the | East/West Line | County |
| 12 Lse Code | 13 F | Producing Method C | Code 14 Gas C | Connection Date | 15 C-129 Permi | it Number 16 | S C-129 Effective D | | Expiration |
| Oil an | | | | | | | | Date | |
| | d Gas Trans | | orter Name | 20 | POD | | | | |
| OGI | RID | | Address | | POD | | 1 O/G | and Des | STR Location scription |
| Z 3 Z | 244 | P.O. BOX 58900 SALT LAKE CITY, | | | | | G | 0-19-T02 | 6N-R003W |
| tikk hetjeje jedile se | | SALT Lenna | UT 84158-0900 | STEP STEP | n n n n | | di menjudika dib | | _ |
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| | | | | 14.0 | traga tip | | | | |
| | | | | | | | | | |
| IV. Produc | 1 Water | <u> </u> | | | | | | l | |
| IV. Prouuc | ed Water | 23 POD | | | · · · · · · · · · · · · · · · · · · · | 24 BOD III | | | |
| 77 11 (7) | 7 | | | | | 24 POD OE | STR Location and | Description | |
| V. Well Co | ompletion I | | | 2' | · | 20 | | | |
| e opac | 1 Date | 20 Neau | dy Date | ۷, | 7TD | 28 j | PBTD | ²⁹ Perfo | rations |
| 30 | Hole Size | | 31 Casing & Tub | Lina Size | 32 | Depth Set | | 12 C -1-2 Cor | |
| | Hote S.L. | | 31 Casing | ang Size | - | Depth Sec | | 33 Sacks Cem | ient |
| | | | | | | | | | |
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| | | | | | | | _ | | |
| | | | | | | | | | |
| VI. Well To | | | | | 1 | | | | |
| 34 Date New Oil | | as Delivery Date | ³⁶ Test Da | ate | 37 Test Length | 38 7 | Tbg. Pressure | ³⁹ Csg. Pre | essure |
| 40 Choke Size | 41 Oi | il | ⁴² Water | | ⁴³ Gas | 44 | AOF | 45 Test Me | -1 _ 4 |
| - Choke Size | 1 | .1 | 1 | | To Class | | 4OF | 45 1 CSt 1710 | thod |
| - Chore Size | | | | | ı | • | | 1 | |
| 6 I hereby certif | y that the rules o | of the Oil Conserv | ration Division I | ave been | 0 | II CONS | DUATION | DIVIGION | |
| 16 I hereby certificomplied with an | fy that the rules ound that the inform | mation given abov | vation Division I ve is true and co. | nave been mplete to the | O | IL CONS | ERVATION | DIVISION | Ī |
| 16 I hereby certificomplied with an | ind that the inforn | mation given abov | vation Division I ve is true and co | have been mplete to the | O Approved by: |)IL CONS | ERVATION | DIVISION | T |
| 16 I hereby certificomplied with arbest of my know | and that the inform | mation given above the state of | vation Division is true and co | have been mplete to the | Approved by: | ·Z) |) C | | |
| 16 I hereby certificomplied with an obest of my know | and that the inform | mation given abov | vation Division ve is true and co | have been mplete to the | Approved by: | ·ZZ ERVISOR | _ | | |
| 16 I hereby certificomplied with an obest of my know | and that the inform | mation given above | vation Division have is true and con | omplete to the | Approved by: | ·ZZ ERVISOR | DISTRICT | | |
| 16 I hereby certificomplied with an opest of my know | and that the information wheeling and baller. | mation given above | San Juan | Basin | Approved by: | ·Z7 ERVISOR | DISTRICT | | |
| Printed Name: Oate: | General Mai | nager | San Juan Phone (205) 326 | Basin | Approved by: Title: SUPE Approved Date: | ·ZZ ERVISOR | DISTRICT | | |
| Printed Name. Title: Title: | How I Ni | nager — fill in the OGRID as Co. | San Juan Phone (205) 326 | Basin | Approved by: Title: SUPE Approved Date: | ·ZZ ERVISOR | DISTRICT : | | |