Form	9 - 331
12500	1962

UNITED STATES SUBMIT IN TRIPLICATE* Other instructions on reverse side) UNITED STATES

GEOLOGICAL SURVEY

Form approved. Budget Bureau No. 42-R1424 5. LEASE DESIGNATION AND SERIAL NO.

 1.1.1	03	338	1				
IF IND				OR	TRIBE	NAME	

					
SUNDRY	NOTICES	AND	REPORTS	ON	WELLS

	Use "APPLICATION FOR PERMIT—" for such proposals.)	
1.		7. UNIT AGREEMENT NAME
	WELL GAS OTHER	·
2.	NAME OF OPERATOR	8. FARM OR LEASE NAME
	Gaulkins Oil Company	Breech "B"
ć.	ADDRESS OF OPERATOR	9. WELL NO.
	P.O. Box 340, Bloomfield, New Mexico	121
4.	LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)	10. FIELD AND POOL, OR WILDCAT
	At surface	South Blanco-Otero Chac
	930 from the North and 800 from the West	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

15. ELEVATIONS (Show whether DF, RT, GR, etc.) 14. PERMIT NO.

6600 Gr.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
TEST WATER SHUT-OFF		PULL OR ALTER CASING		WATER SHUT-GFF REPAIRING WZLL			
FRACTURE TREAT		MULTIPLE COMPLETE		FRACTURE TREATMENT ALTERING CASING			
SHOOT OR ACIDIZE		ABANDON*		SHOOTING OR ACIDIZING ABANDONMENT*			
REPAIR WELL		CHANGE PLANS		(Other)			
(Other)				(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)			

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

7-4-77

3 9501 TJ

Lan ES Ind. Log

Man 4 1/2" New 10.5% H=40 Jasing to 3950' and demented with 420 sacks 55-35-12 Gel cement followed by 290 sacks Neat. Plug down 4:30 AA 7-5-77.

Jalculated cement top 400'.





18.	I hereby certify that the foregoing is true a	nd correct				
	SIGNED Charles Cler	JULI TITLE _	Superintendent	DATE	7-11-77	
	(This space for Federal or State office use)					
				TO 4 MT		

APPROVED BY. CONDITIONS OF APPROVAL, IF ANY: