

6-USGS, Durango, Colo.

1-B

1-NCRA
Form 9-331
1-8-63

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

SF #079151

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Candado

9. WELL NO.

19

10. FIELD AND POOL, OR WILDCAT

Otero Chacra-Blanco Mesaverde

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 3-T26N-R7W

12. COUNTY OR PARISH

Rio Arriba

13. STATE

N. Mex.

1. OIL ☐ GAS ☒ OTHER ☐
WELL

2. NAME OF OPERATOR

Bolin Oil Company

3. ADDRESS OF OPERATOR

P. O. Box 400, Aztec, New Mexico 87410

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)

At surface

1430' FSL / 1035' FWL (Unit L) Sec. 3 T26N R7W

14. PERMIT NO.

15. ELEVATIONS (Show whether LP, RT, GR, etc.)

6573' GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

Tubing record

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Report:

10/14/77 - Perforated 5133' - 5144'
5089' - 5098'
5077' - 5086'
3891' - 3898'
3753' - 3764'
3673' - 3691'

10/25 -10/26/77 - Mesaverde sand frac treatment - 58,800# 20/40 mesh sand &
58,800 gals. water.

Chacra sand frac treatment - 65,000# 20/40 mesh sand &
65,000 gals. water.

10/28/77 - Ran 1 1/2" tbg. set @ 5127' KB w/packer set @ 3950'.

10/29/77 - Ran 1 1/4" tbg. set @ 3886' KB.



18. I hereby certify that the foregoing is true and correct

SIGNED

J. P. Crum

TITLE

agent

DATE

11/5/77

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

11/8/77

LOCAL SURVEY

DURANGO, COLO.

*See Instructions on Reverse Side