Form	9-331
(May	1963)

UNITED STATES DEPARTMENT OF THE INTERIOR verse side)

SUBMIT IN TRIPLICATE.

Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND BERIAL NO.

Jicarilla Contract

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

GEOLOGICAL SURVEY

SUNDRY	NOTICES	AND	REPORTS	ON	WELLS
J J					a a different

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.

Use "APPLICATION FOR PERMIT—" for such proposals.)

	7. UNIT AGREEMENT NAME
OIL GAS WE'LL WELL X OTHER 2. NAME OF OPERATOR	8. FARM OR LEASE NAME
Southland Royalty Company	Arizona Jicarilla "B"
P. O. Drawer 570, Farmington, NM 87401	#8 10. FIELD AND POOL, OR WILDCAT
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface	Blanco Mesa Verde So. Blanco Pictured Cliffs 11. SBC., T., B., M., OR BLK. AND
1075' FNL & 1770' FWL	Section 9, T26N, R5W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

12. COUNTY OR PARISH 18. STATE

6918' GR

Rio Arriba

New Mexico

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data 16.

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

NOTICE OF INTENTION TO:

PULL OR ALTER CASING

MULTIPLE COMPLETE ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT SHOOTING OR ACIDIZING REPAIRING WELL ALTERING CASING

ABANDONMENT*

(Other) Perforation and Stimulation (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Perforated Pictured Cliffs @ 3526', 3532', 3541', 3548', 3555'. 8-22-79 Total of 15 holes.

Broke down with 400 gallons of 15% HCl.

Fracd Pictured Cliffs with 39,600# of 20/40 sand and 56,048 gallons of water. AIR 13, ATP 1400, SIIP 550.



18. I hereby certify that the foregoing is true and correct TITLE District Production Manager DATE August 24, 1979 SIGNED (This space for Federal or State office DATE APPROVED BY CONDITIONS OF APPROVAL, IF ANY: