PO Box 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe. NM 87505

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104
Revised October 18, 1994
Instructions on back
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| District IV<br>2040 South Pac  | heco, Santa 1                                | Fe, NM 87505                 |                    | Sant                                  | ia Fe, I                              | NM 875   | 005                                       |            |                                       |                       |  | ENDED REPOR   |  |
|--|--|------------------------------|--------------------|---------------------------------------|---------------------------------------|--|---|------------|---------------------------------------|-----------------------|--|---------------|--|
| I  | R  | EQUEST                       | FOR A              | LLOWAB                                | <u>LE AN</u>                          | ID AU  | HOR                                       | IZATI      | ON TO TR                              |                       |  |               |  |
| ' Operator name and Address<br>GREYSTONE ENERGY, INC.  |  |                              |                    |                                       |                                       |  |   |            | 17339                                 | OGRID Number          |  |               |  |
| 30 103   | 39-215                                       | // 18                        | 01 BROAD<br>DENVER |                                       |                                       |  | <sup>3</sup> Reason for Filing Code<br>CH |            |                                       |                       |  |               |  |
| • /  | API Number                                   |                              |                    | <sup>5</sup> Pool Name                |                                       |  | Pool Code                                 |            |                                       |                       |  |               |  |
| , b  | roperty Code                                 |                              |                    | roperty Name                          |                                       |  | 12319                                     |            |                                       |                       |  |               |  |
|  |  |                              | _                  |                                       | Troperty Name                         |  |   |            | Well Number                           |                       |  |               |  |
| II. 10 (   | I. Surface Locat Ul or lot no. Section Towns |                              | Range              | Lot.Idn                               | Feet fron                             | - 4h T   | No sello (Co                              |            | r <del>a</del>                        | 1===                  |  |               |  |
|  |  |                              | Kange              | Lat. Nill                             | ١,                                    | 50   | North/South Line                          |            | Feet from the                         | 1, ,                  | est line                                     | County        |  |
| 11   | Bottom I                                     | Hole Loca                    | tion               | <u> </u>                              |                                       |  | _/ <u>/</u>                               |            | 110                                   | 14                    | <u>)                                    </u> | <u> </u>      |  |
| UL or lot no.  |  |                              |                    |                                       | Feet from                             | Feet from the North  |   | outh line  | Feet from the                         | East/West line County |  |               |  |
| 12 Lse Code  | <sup>13</sup> Produci                        | ng Method Cod                | e 1" Gas           | Connection Date                       | " C                                   | -129 Permit  | it Number                                 |            | C-129 Effective                       | Date                  | <sup>17</sup> C-129 Expiration Dat           |               |  |
| III. Oil ar  | l<br>nd Gas T                                | ransporte                    |                    |                                       |                                       |  |   |            | · · · · · · · · · · · · · · · · · · · |                       | <u> </u>                                     |               |  |
| 18 Transpor  |  |                              | ransporter l       |                                       | 14 POD 11 O/G                         |  | <sup>11</sup> POD ULSTR Location          |            |                                       | cation                |  |               |  |
| OGRID  | VESTILL 10                                   |                              | and Addres         | 10 515                                | 1815                                  |  | 21.12()                                   |            |                                       |                       | Description                                  |               |  |
|  |  |                              | ., 0               | . (<1 ') * 3 *                        |                                       | 2961   |   | G          |                                       |                       |  |               |  |
| M9718  |  | c of 10                      |                    | C (C)                                 |                                       | $\sim$   |   |            |                                       |                       | : 71   | mar 1         |  |
| wis Gan  |  |                              | Retining Co.       |                                       |                                       | 9914110 10   |   |            | DEGET VEID                            |                       |  |               |  |
|  |  |                              |                    |                                       |                                       | Andrew Arthurst March  |   |            | 1/1/1 OCT 1 4 1938                    |                       |  |               |  |
| area of the same   | r per mania                                  |                              |                    |                                       |                                       | TO A CONTROL OF THE C |   |            | COM DIN                               |                       |  |               |  |
|  |  |                              |                    |                                       | _                                     |  |   |            |                                       |                       |  |               |  |
|  | Sel Sel                                      |                              |                    |                                       |                                       |  |   |            |                                       |                       | , ,  |               |  |
| V. Produ   | ced Wat                                      | ter                          | ·                  | · · · · · · · · · · · · · · · · · · · |                                       |  | - 1 A                                     | <u> </u>   |                                       | ***                   |  |               |  |
| 20 J   | POD  |                              |                    |                                       | 2                                     | POD ULS  | TR Locat                                  | ion and Do | escription                            |                       |  |               |  |
| /. Well C  | 'ompleti                                     | on Doto                      |                    | ····                                  |                                       | <del></del>  |   |            |                                       |                       |  |               |  |
| 25 Spud  |  |                              | ady Date           | " TD                                  | ** PBTD                               |  | 29 Perforations                           |            | 34 DHC, DC,MC                         |                       |  |               |  |
| 31 Hole Size   |  | <u> </u>                     | 32 Casing & Tubing |                                       | Size                                  |  | 33 Depth Set                              |            | <u> </u>                              |                       | 34 Sacks Cement                              |               |  |
|  |  |                              |                    |                                       | OID C                                 |  |   | Depin Set  |                                       |                       | Sacks  | Cement        |  |
|  |  |                              |                    |                                       | · · · · · · · · · · · · · · · · · · · |  | · · · · · · · · · · · · · · · · · · ·     |            |                                       | <del></del>           |  |               |  |
| 77 337-11 7  | F4 D-4                                       | L                            |                    |                                       |                                       |  |   |            |                                       |                       |  |               |  |
| /I. Well 7  " Date No  |  | a<br><sup>36</sup> Gas Deliv | ery Date           | 37 Test                               | Date                                  | 31   | Test Len                                  | igth       | 39 Tbg. Pre                           | Ssure                 |  | Csg. Pressure |  |
| <sup>41</sup> Choke Size   |  | 42 O                         | 42 Oil             |                                       | <sup>6</sup> Water                    |  | <sup>44</sup> Gas                         |            | 4 AOF                                 |                       |  |               |  |
|  |  |                              | **                 |                                       |                                       |  |   |            | AU                                    |                       |  | " Test Method |  |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and better.  Signature: |  |                              |                    |                                       |                                       | OIL CONSERVATION DIVISION Approved by:   |   |            |                                       |                       |  |               |  |
| Printed name: TOM PARKER   |  |                              |                    |                                       |                                       |  | Title: DEDVISOR DISTRICT #2               |            |                                       |                       |  |               |  |
| Title: PRESIDENT   |  |                              |                    |                                       |                                       |  | Approval Date:                            |            |                                       |                       |  |               |  |
| Date: 0/16/98 1 Phone: 303-221-7576  |  |                              |                    |                                       |                                       |  | OCT 1 4 1998                              |            |                                       |                       |  |               |  |
| If this is a ch  | ange of opera                                | ntor MH in the O             | GRID num           | ber and name of                       | the previo                            | us operator  | DANA                                      | M. DUT     |                                       |                       | PRESID                                       | DENT          |  |
| <del></del>  |  | perator Signatus             | ·e                 |                                       |                                       | Printed  | Name                                      |            | ·                                     | Titl                  |  | Date          |  |
|  | <del></del>                                  |                              |                    | New Me                                | CHATEAU<br>Kico Oil C                 | U OIL AND  | GAS, IN                                   | C. 159819  |                                       |                       |  |               |  |





