OIL CONSERVATION COMMISSION DISTRICT

| OIL CONSERVATION COMMISSION | DATE | 5-12-78 |
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| BOX 2088 | | |
| SANTA FE, NEW MEXICO | RE: | Proposed MC |
| out and the second of the seco | | Proposed DHC |
| | | Proposed NSL |
| $\alpha = \alpha \subset \Omega \cap \Omega$ | | Proposed SWD |
| Carl Telling | | Proposed WFX |
| | | Proposed PMX |
| | | |
| | | |
| Gentlemen: | | |
| | | 10 76 |
| I have examined the application dated | 4. | 19-10 |
| 1 a a a a a | 11 | #9 A 17. 761/2 414 |
| for the Suprem Engray Caro. Jecarella | | Vait Same |
| for the Supreme Energy Cup. Signiffaction dated Consider Supreme Consideration dated C | II No. | onit, 5-1-k |
| and my recommendations are as follows: | | |
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| men coper | | |
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| | You | rs very truly, |
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| | A | R Senfride |

New Mexico Oil Conservation Commission P.O. Box 2088 Santa Fe, New Mexico 87501

Attention: Mr. Joe D. Ramey, Director

Dear Sir:

Enclosed are forms to cover Supron Energy Corporation's Jicarilla "H" No. 9 well located in Unit A, Section 17, Township 26 North, Range 4 West, N.M.P.M., Rio Arriba County, New Mexico.

- 1. Three (3) copies of Application for Multiple Completion.
- 2. Three (3) copies of Diagrammatic Sketch.
- 3. Three (3) copies of Plat showing the location of all wells on applicant's lease.
- 4. Waivers consenting to such multiple completion from each offset operator.
- 5. One (1) copy of Packer-Setting Affidavit.

Original signed by Kenneth E. Roddy

Kenneth E. Roddy Production Superintendent

KER:bjs Enclosures

cc: Haskell Fleetwood
A. R. Kendrick
Southland Royality Company



Professional Control

TRIBUTED BY CONTRACT FOR STREET ROLL 0000 mm .44.5 a di dalah meli 🚛 berm

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NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO APPLICATION FOR MULTIPLE COMPLETION

| perator | | | | County | Date 4 10 1079 |
|-------------|---------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Supren E | nergy | Corporation | מל | Rio Arriba | April 19, 1978 |
| dress | | | | Lease | 9 |
| | 808, | | n, New Mexico 87401 | Jicarilla "E" | Range |
| cation Unit | | 1 | Section 170W | 26 North | 4 West |
| Well | A | | | | etion of a well in these same pools or in the sam |
| Has the Ne | w Mexic | o Oil Conserva | ect well? YES XX | NO | |
| zones with | in one m | ile of the subje | ect well? YES XX h instance: Order No. MC 1 | | ase, and Well No.: Supron Energy |
| | | | | | |
| Corpora | tion . | - Jicarili | a "E" No. 9 | | |
| The follow | ing facts | are submitted | | Intermedi Zone | iate Lower Zone |
| | | | Zone | | Blanco Mesaverde |
| | | nd Formation | Tapacito Pictured | CITER | |
| b. Top and | | of | | | ggs/ 4430 |
| • | Section orations | \ | 3778 - 3802 | | 5514 - 6138 |
| | | ion (Oil or Gas |) Gas | | Gas |
| d. Method | | | , , , , , , , , , , , , , , , , , , , , | | |
| | | artificial Lift) | Flow | | Flow |
| List all c | d. El | ectrical log of cated thereon. | the well or other acceptable (If such log is not available at ease on which this well is locary - 501 Alrport Dr | log with tops and bottoms of the time application is filed ated together with their corre | of producing zones and intervals of perforation d it shall be submitted as provided by Rule 112 ect mailing address. W Mexico 87401 |
| | | | s, Inc P.O. Box 2 Company - P.O. Box 9 | | |
| MOLCIM | MBC P | Logoction | coupany - (to sen) | | |
| | | | | | |
| | | | | | (OL 100) |
| . Were all | operator | s listed in Iter fication 10/ | n 5 above notified and furnish | ed a copy of this application | And a second sec |
| | | | | duction Superintend | |
| | | | company), and that I am and that I am and that I am and that the facts stated there | authorized by said company to ein are true, correct and comp | o make this report; and that this report was prepuplete to the best of my knowledge. |
| ınder my su | pervisio | u and direction | and that the radio different more | Original signed b Kenneth E. Roddy | o y |

*Should waivers from all offset operators not accompany an application for administrative approval, the New Mexico Oil Conservation Commission will hold the application for a period of twenty (20) days from date of receipt by the Commission's Santa Fe office. If, after said twenty-day period, no protest nor request for hearing is received by the Santa Fe office, the application will then be processed.

Kenneth S. Roddy

Signature

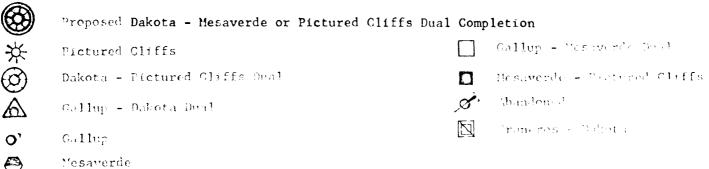
NOTE: If the proposed multiple completion will result in an unorthodox well location and/or a non-standard proration unit in one or more of the resolution zones, then separate application for approval of the same should be filed simultaneously with this application.

SUPRON ENERGY CORPORATION

WELL: JICARILLA """ NO. 9

Location: 025 Fret from the Merch land and 025 feet from the Mand Line, lection 7, Mormoliq of North, large 6 Most, Die Armba

| Jicarilla or |
|-----------------|
| Jicarilla 22 |
| C. Lat. |
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| Jicarilla IIIII |
| J(carill; """ |
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SUPRON ENERGY CORPORATION

Post Office Box 808 Farmington, New Mexico 87401

October 4, 1977

Mr. Carl Matthews Freduction
Northwest Pipeline Corp.
P. O. Box 990
Farmington, New Mexico 87401

Gentlemen:

Supron Energy Corporation proposes to dually complete their Jicarilla "H" No. 9 well in the Dakota formation and in either the Pictured Cliff or Meda Verde formations, which ever sand is found to exist during logging. This well is located 825 feet from the North line and 825 feet from the East line of Section 17, Township 26 North, Range 4 West, N.M.P.M., Rio Arriba County, New Mexico.

Our records indicate that you are the owner and operator of acreage which adjoins this drilling block. If you have no objections to this proposed dual completion, we would appreciate your signing the attached two (2) copies of this letter and returning same to this office.

Your prompt consideration of this proposal will be greatly appreciated.

Yours very truly,

SUPRON ENERGY CORPORATION

Rudy D. Motto

Area Superintendent

RDM:ml

This above dual completion well is hereby approved.

NORTHWEST PRODUCTION COMPANY

BY: Carl Marchous

TITLE: Wisson Hodulton Huge

DATE: 10/13/77

SUPRON ENERGY CORPORATION

Post Office Box 808 Farmington, New Mexico 87401

October 4, 1977

Consolidated Oil & Gas, Inc. P. O. Box 2038 Farmington, New Mexico 87401

Gentlemen:

Supron Energy Corporation proposes to dually complete their Jicarilla "H" No. 9 well in the Dakota formation and in either the Pictured Cliff or Mesa Verde formations, which over sand is found to exist during logging. This well is located 825 feet from the North line and 825 feet from the East line of Section 17, Tounship 26 North, Range 4 West, N.M.P.M., Ric Arriba County, New Mexico.

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Your prompt consideration of this proposal will be greatly appreciated.

Yours very truly,

SUPRON ENERGY CORPORATION

Rudy D. Motto

Area Superintendent

RDM:ml

This above dual completion well is hereby approved.

Consolidated Oil & Gas, Inc.

TITLE: S. Dalling Empre

DATE: 10-5-77

NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

| PACKER_SETTING AFFIDA (Dual Completions) | VIT |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TATE OF New Mexico))ss ounty of San Juan) | |
| Steve Brown, being first ath deposes and says: That he is of lawful age and has fu | duly sworn according to law, upon his |
| et out. | kersin the capacity |
| f Oil Field Service Engineer and as such i | s its authorized agent. personally supervised the setting of |
| Baker Model "F" ininin | Supron Energy Corporation 's (Operator) |
| Jicarilla "H" (lease) Letter"A", Section17,, Township | Well No. 9 , located in Unit |
| Rio Arriba County, New Mexico. | |
| That said packer was set at a subs | urface depth of 5467 feet, by BlueJet |
| That the purpose of setting this pannular space between the two strings of pipprevent the commingling, within the well-borbelow the packer with fluids produced from a packer was properly set and that it did, who seal off the annular space between the two such manner as that it prevented any movement | eacker was to effect a seal in the see where the packer was set so as to see, of fluids produced from a stratum above the packer. That this en set, effectively and absolutely strings of pipe where it was set in |
| | Baker Packers (Company) |
| | Steve Brown Stown Craws (its Agent) |
| Subscribed and sworn to before me this the 19 78 | 18th day of April, AD, Notary Papric is and for the County of San Juan |
| My Commission Expires heg 25, 1980 | -• |