Form 3160-5 FORM APPROVED UNITED STATES (August 1999) OMB NO. 1004-0135 DEPARTMENT OF THE INTERIOR Expires: November 30, 2000 BUREAU OF LAND MANAGEMENT 5. Lease Serial No JIC CONTRACT 150 SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an 6. If Indian, Allottee or Tribe Name abandoned well. Use form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on reverse signal 7. If Unit or CA/Agreement, Name and/or No. Well Name and No. 1. Type of Well JICARILLA 150 2R 6.43 ☐ Oil Well ☐ Gas Well ☐ Other PEGGY COLE API Well No. Name of Operator
BURLINGTON RESOURCES OIL & GAS Contact: 30-039-21520 E-Mail pbradfield@br-inc.com 10. Field and Pool, or Exploratory
TAPACITO PICTURED CLIFFS 3b. Phone No. (include area code) Ph: 505.326.9727 3a. Address 3401 EAST 30TH Fx: 505.326.9563 FARMINGTON, NM 87402 11. County or Parish, and State 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) RIO ARRIBA COUNTY, NM Sec 1 T26N R5W Mer NWNE 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION ☐ Water Shut-Off □ Acidize □ Deepen □ Production (Start/Resume) ☐ Notice of Intent ■ Well Integrity □ Reclamation ☐ Fracture Treat ■ Alter Casing ☐ Recomplete Other ☐ Casing Repair ■ New Construction □ Temporarily Abandon ☐ Change Plans ☐ Plug and Abandon ☐ Final Abandonment Notice ■ Water Disposal ☐ Plug Back ☐ Convert to Injection 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) 11-3-00 MIRU. ND WH. NU BOP. Tbg broke off above slips. TIH w/fishing tools. TOOH w/fish & fishing tools. SD for weekend. 11-6-01 TOOH w/126 jts 1 1/4" tbg. ND BOP. NU WH. RD. Rig released. 6-2-01 MIRU. ND 2 7/8" WH. NU coiled tbg WH. Establish circ. Circ hole clean to 4187'. TOOH. TIH w/1 1/2" 1# coiled tbg, landed @ 4060'. TOOH. TIH w/1/2" sinker bar to bottom of tbg @ 4060'. Slickline stuck. SD for Sunday. 6-4-01 TOOH w/tbg & fish. TIH w/1 1/2" 1# coiled tbg, landed @ 4060'. Circ hole clean. RD. Rig released. 14. I hereby certify that the foregoing is true and correct Electronic Submission #4734 verified by the BLM Well Information System For BURLINGTON RESOURCES OIL & GAS, sent to the Rio Puerco Committed to AFMSS for processing by Angie Medina-Jones on 06/06/2001 () Title REPORT AUTHORIZER

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #4734 verified For BURLINGTON RESOURCES OIL & GAS, sent to the Rio Puerco Committed to AFMSS for processing by Angie Medina-Jones on 06/06/2001 ()

Name(Printed/Typed) PEGGY COLE

Title REPORT AUTHORIZER

Date 06/05/2001

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Lands and Mineral Resources

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

** ORIGINAL ** ORIGINAL ** ORIGINAL ** ORIGINAL ** ORIGINAL **

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.