

JICARILLA "E" NO. 13
Supplement to Form 9-331C

1. The Geologic name of the surface formation is, "Wasatch".
2. The estimated tops of important Geologic markers are:
 - A. Base of Ojo Alamo 3500 ft.
 - B. Fruitland 3622 ft.
 - C. Pictured Cliffs 3790 ft.
3. The estimated depths at which anticipated water, oil, gas or other mineral bearing formations are expected to be encountered are:
 - A. Base of Ojo Alamo 3500 ft. - Water
 - B. Fruitland 3622 ft. - Water
 - C. Pictured Cliffs 3790 ft. - Gas
4. The casing program is shown on Form 9-331C and all casing is new.
5. The lessee's pressure control equipment schematics are attached along with minimum specifications, testing procedures and frequencies.
6. The type, estimated volumes and characteristics of the circulating mediums are as follows:
 - A. From 0 feet to 250 feet - Natural Mud
 - B. From 250 feet to 3900 feet - Parmaled non dispersed mud containing 167 sks of gel, 67 sks of parmaled & 10 sks of C.M.C.
7. The auxiliary equipment to be used will be floats at the bit and a sub on the floor with a full opening valve to be stabbed into the drill pipe when the Kelly is not in the string.
8. This well is in an area which is almost completely developed, therefore we will not have a testing and coring program. The logging program will be as follows:
 - A. E. G. Induction
 - B. Gamma Ray Density
 - C. Gamma Ray Correlation
 - D. Cement Bond or Temperature log
9. There are no abnormal pressures, temperatures, or hydrogen sulfide problems expected in this highly developed area.
10. The anticipated starting date of this well is February 10, 1978.

THE
FEDERAL GOVERNMENT

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DEPARTMENT OF THE INTERIOR

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
WASHINGTON, D. C. 20250

THE FOLLOWING IS A SUMMARY OF THE PROCEEDINGS OF THE MEETING OF THE
BUREAU OF LAND MANAGEMENT, HELD AT THE BUREAU OF LAND MANAGEMENT

ON THE 11TH DAY OF MAY, 1966, AT THE BUREAU OF LAND MANAGEMENT,
WASHINGTON, D. C.

PRESENT: MR. J. W. COOPER, CHAIRMAN; MR. J. W. COOPER, VICE CHAIRMAN;

MR. J. W. COOPER, SECRETARY; MR. J. W. COOPER, ASST. SECRETARY;

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