	OHITED OTHER	UNITED STATES SUBMIT IN TRIPLICATE	
	TMENT OF THE INTER	RIOR (Other instructions on re	Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO.
BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS		Jicarilla Contract 103	
		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
SUNDRY NO	OTICES AND REPORTS	ON WELLS	1
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)		Jicarilla Apache	
		7. UNIT AGREEMENT NAME	
OIL GAS WELL WELL WELL WELL WELL			N/A /
2. NAME OF OPERATOR		8. FARM OR LEASE NAME	
Union Texas Petroleum		JICARILÍA H	
3. ADDRESS OF OPERATOR			9. WELL NO.
375 U.S. Highway 64, Farmington, New Mexico 87401 4. Location of well (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1450' FNL & 790' FWL			$1 - \sqrt{11}$
			10. FIELD AND POOL, OR WILDCAT
			Blanco MV/Basin Dakota
			11. SHC., T., R., M., OR BLE. AND SURVEY OR ARMA
			Section 18-T26N-R4W
14. PERMIT NO. 15. ELEVATIONS (Show whether DF, ET, QR, et		DF, RT, GR, etc.)	12. COUNTY OR PARISH 18. STATE
	6781' G.L.		Rio Arriba NM
	A Paul Talladianta	Nature of Notice, Report, or	Other Date
16. Check	Appropriate box to indicate		
NOTICE OF INTENTION TO:			QUENT REPORT OF:
TEST WATER SHUT-OFF	PULL OR ALTER CASING	. WATER SHUT-OFF	REPAIRING WELL
PRACTURE THEAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CASING
SHOOT OR ACIDIZE	ABANDON®	SHOOTING OR ACIDIZING	ABANDONMENT*
REPAIR WELL	CHANGE PLANS	(Other)	
(Other) Comming	gle _X	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) Int details, and give pertinent dates, including estimated date of starting a	
7/8" ball sea gel water. 5. Clean up. 6. Run 2-1/16" to 7. RDMOGT	lers. Frac with 130, ubing to 7700'. Resu	al is require	,000 gals 40# x-linked
RECEIVED RECEIVED BLM MATTER SOURCE AF MINGTON RESOURCE AF VA.	ng is true and correct	OIL CC	22 1987 N. DIV. 07/10/1997
SIGNED A SOCIAL (This space for Federal or State	Trank TITLE_	Permit Coordinator	07/10/1987
APPROVED BY		AP	PROVED
CONDITIONS OF APPROVAL.	LF ARI:		_