

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
Meridian Oil Inc.

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1600' FSL, 790' FEL Sec. 12, T-26-N, R-5-W, NMPM

5. Lease Number
Jic. Contract 150
6. If Indian, All. or
Tribe Name
Jicarilla Apache
7. Unit Agreement Name
8. Well Name & Number
Jicarilla G #10M
9. API Well No.
10. Field and Pool
Blanco MV/Basin Dk
11. County and State
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other - commingle	

13. Describe Proposed or Completed Operations

04-14-92 MOL&RU. Blew down. Pump 30 bbl. 2% KCl wtr. ND WH. NU BOP. TOOH
w/ 2 3/8" tbq. SDFN
04-15-92 Blow down, wash over pkr @ 8060'. Cut 2', shoe quit cutting.
TOOH. TIH w/spear.
04-16-92 Blow down. TIH w/spear. Pulled pkr free. TOOH, lost fish. TIH,
pushed pkr to 8200'. TIH w/pkr plucker. SDFN.
04-17-92 TIH to 7900'. Push pkr to 8270'. Blow w/mist. SDFN.
04-18-92 TOOH. Ran 264 jts 2 3/8", 4.7#, J-55 EUE 8rd tbq landed @ 8194'.
F nipple @ 8160'. ND BOP. NU WH. Released rig.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Affairs Date 4-20-92

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any: _____ MAY 04 1992

FARMINGTON RESOURCE AREA

BY _____