

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)Form approved.  
Budget Bureau No. 42-R1424.

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. Jicarilla 101
2. NAME OF OPERATOR Southland Royalty Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR P. O. Drawer 570, Farmington, New Mexico		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1050' FSL & 1180' FEL		8. FARM OR LEASE NAME Jicarilla 101
14. PERMIT NO.		9. WELL NO. #7
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6879' GR		10. FIELD AND POOL OR WILDCAT Basin Dakota Blanco Mesa Verde
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 12, T26N, R4W
		12. COUNTY OR PARISH Rio Arriba
		13. STATE New Mexico

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☒ \*\* (Other) CHANGE PIPE PROGRAM/DUAL WELL ☒

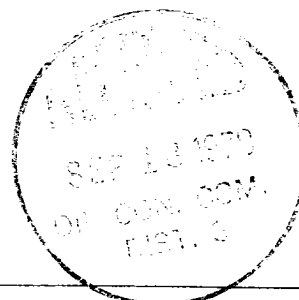
## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

## PROPOSED CASING AND CEMENTING PROGRAM.

HOLE SIZE	CASING SIZE	WT/FT	SETTING DEPTH	QUAN. CMT.
13-3/4"	10-3/4"	32.75	200'	165 cu. ft.
7-5/8"	7-5/8"	26.40	3926'	616 cu. ft.
6-3/4"	5-1/2"	15.50	3742'-7000'	614 cu. ft.
6-3/4"	5-1/2"	17.00	7000'-8059'	.
	2-1/16"	3.25	8000'	
	1-1/2"	2.76	6000'	



18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE District Production Mgr. DATE September 13, 1978

(This space for Federal or State office use)

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

RECEIVED

SEP 14 1978

U. S. GEOLOGICAL SURVEY

\*See Instructions on Reverse Side